



# *City of Peru*



David R. Bartley  
*City Clerk*

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## **COMMITTEE OF A WHOLE MEETING**

**MONDAY, MAY 6, 2024**

**6:00 P.M.**

### **ROLL CALL**

### **PUBLIC COMMENT**

### **PRESENTATION**

*MATTHEW KLEIN-TBM AVENGER PRODUCTION VIDEO*

### **MINUTES**

*COMMITTEE OF A WHOLE MINUTES OF APRIL 22, 2024*

### **COMMITTEE DISCUSSION**

#### **FINANCE COMMITTEE**

#### **PUBLIC SERVICES COMMITTEE**

*Discuss the purchase of two 2024 Ford Interceptor squad cars, one 2025 Ford Interceptor squad car, and one Hyundai Tuscon administrative vehicle.*

#### **PUBLIC WORKS COMMITTEE**

### **PUBLIC COMMENT**

### **CLOSED SESSION**

*MEETINGS TO DISCUSS THE SETTING OF A PRICE FOR SALE OR LEASE OF PROPERTY OWNED BY THE PUBLIC BODY.*

### **ADJOURNMENT**