



# City of Peru



David R. Bartley  
City Clerk

P.O. Box 299 • 1901 Fourth Street • Peru, IL 61354-0299  
815-223-0061 • fax: 815-223-9489      www.peru.il.us      dbartley@peru.il.us

## AGENDA

### REGULAR CITY COUNCIL MEETING

**TUESDAY, JANUARY 2, 2024**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT  
(<https://www.facebook.com/peru.illinois>)  
QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO  
DBARTLEY@PERU.IL.US

#### **ROLL CALL**

7:00 P.M.

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT**

#### **PRESENTATION**

#### **MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS**

*REGULAR MINUTES OF DECEMBER 18, 2023*

*SPECIAL MEETING MINUTES OF DECEMBER 27, 2023*

#### **COMMITTEE REPORTS**

1. **FINANCE COMMITTEE**  
*DISBURSEMENTS for January 3, 2024*
2. **PUBLIC SERVICES COMMITTEE**
3. **PUBLIC WORKS COMMITTEE**

## **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*MINUTES OF THE DECEMBER 20, 2023, PLANNING/ZONING COMMISSION HEARING ON THE PETITION OF THE CITY OF PERU FOR ANNEXATION AND ZONING OF TERRITORY PURSUANT TO 65 ILCS 5/7-1-13. (FBW FAMILY, LLC - 15.9± acres - Part of PIN# 11-33-317-000)*

*AN ORDINANCE ANNEXING AND ZONING CERTAIN TERRITORY TO THE CITY OF PERU, ILLINOIS (FBW FAMILY, LLC - 15.9± acres - Part of PIN# 11-33-317-000)*

*MINUTES OF THE DECEMBER 20, 2023, PLANNING/ZONING COMMISSION HEARING ON THE PETITION OF THE CITY OF PERU FOR ANNEXATION AND ZONING OF TERRITORY PURSUANT TO 65 ILCS 5/7-1-13 (Guerrero - 215 LaSalle Road - 5.2± acres - PIN#11-33-316-000)*

*AN ORDINANCE ANNEXING AND ZONING CERTAIN TERRITORY TO THE CITY OF PERU, ILLINOIS (Guerrero - 215 LaSalle Road - 5.2± acres - PIN#11-33-316-000)*

## **PROCLAMATIONS**

### **UNFINISHED BUSINESS**

*Motion to hire selected candidate for the position of Apprentice Lineman in the Electric Department*

*Approve Downtown TIF Commercial Renovation Program application of Matthew Dalton and award grant funds in the amount of \$5,000 for TIF-eligible expenses at 2222 ½ 4<sup>th</sup> Street (PIN#17-17-333-003)*

*Approve Downtown TIF Commercial Renovation Program application of Matthew Dalton and award grant funds in the amount of \$4,919.93 for TIF-eligible expenses at 2222 4<sup>th</sup> Street (PIN#17-17-333-002)*

*Approve Downtown TIF Commercial Renovation Program application of Premier Properties and award grant funds in the amount of \$2,000 for TIF-eligible expenses at 350 5<sup>th</sup> Street (PIN#17-16-428-001)*

### **NEW BUSINESS**

## **PETITIONS AND COMMUNICATIONS**

### **MAYOR'S NOTES**

### **PUBLIC COMMENT**

### **CLOSED SESSION**

### **ADJOURNMENT**