



# City of Peru



David R. Bartley  
City Clerk

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## AGENDA

### REGULAR CITY COUNCIL MEETING

**MONDAY, JANUARY 27, 2025**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT  
(<https://www.facebook.com/peru.illinois>)  
QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO  
DBARTLEY@PERU.IL.US

#### **ROLL CALL**

7:00 P.M.

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENT**

#### **PRESENTATION**

#### **MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS**

*REGULAR MEETING MINUTES OF JANUARY 6, 2025*

*TREASURER'S REPORT FOR DECEMBER 2024*

*CITY CLERK'S REPORT OF CASH RECEIVED FOR DECEMBER 2024*

*PERU POLICE DEPARTMENT MONTHLY REPORT DECEMBER 2024*

*PERU POLICE DEPARTMENT ANNUAL REPORT 2024*

#### **COMMITTEE REPORTS**

1. **FINANCE COMMITTEE**

*DISBURSEMENTS for January 29, 2025*

*Motion to approve \$175,000 contribution to the annual TBM Avengers and Salute to Veteran's event (May 16-17, 2025)*

2. PUBLIC SERVICES COMMITTEE

3. PUBLIC WORKS COMMITTEE

*Motion to authorize an engineering agreement with Chamlin & Associates for the St. John's Subdivision flood study*

*Motion to authorize the city engineer to seek seeking bids for the Area 2 Phase 1 sewer separation project*

*Motion to authorize the city engineer to seek bids for the N. Trunk Sewer project*

*Motion to authorize Human Resources to seek applicants for the position of Leading Journeyman Operator Maintenance.*

*Discuss and approve the purchase of crane and barge services from River Docks Inc. for \$25,972.00.*

*Discuss and approve the purchase of (6) 34.5kv circuit breakers with spare parts from Siemens Industry Inc for \$270,646.00.*

**REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*AN ORDINANCE GRANTING AN ADMINISTRATIVE VARIANCE AS SOUGHT BY THE PETITION OF HALLIE EL-JIZI CONCERNING PROPERTY LOCATED AT 307 SHOOTING PARK ROAD, PERU, ILLINOIS*

**PROCLAMATIONS**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**PETITIONS AND COMMUNICATIONS**

*ITEM NO. 1 Communication Kevin & Heidi Quick, Maya Alstrom requesting a text amendment/special use for property located at 1820 4<sup>th</sup> Street.*

**MAYOR'S NOTES**

**PUBLIC COMMENT**

**CLOSED SESSION**

**ADJOURNMENT**