



# City of Peru



**JAMEY MERTEL**  
CITY CLERK

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**AGENDA-AMENDED**

**REGULAR CITY COUNCIL MEETING**

**MONDAY, MAY 5, 2025**

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS LIVE ON OUR  
YOU TUBE CHANNEL AT [City of Peru, Illinois - YouTube](#)

**ROLL CALL**

7:00 P.M.

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

**PRESENTATION**

**MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS**

*REGULAR MEETING MINUTES OF APRIL 21, 2025-1<sup>ST</sup> MEETING*

*REGULAR MEETING MINUTES APRIL 21, 2025-2<sup>ND</sup> MEETING*

*TREASURER'S REPORT FOR MARCH 2025*

*CITY CLERK'S REPORT OF CASH RECEIVED FOR MARCH 2025*

**COMMITTEE REPORTS**

1. **FINANCE COMMITTEE**

*DISBURSEMENTS for May 7, 2025*

2. **PUBLIC SERVICES COMMITTEE**

*Motion to approve purchase of Kubota tractor from Ladd Farm Mart in the amount of \$39,968.20*

3. **PUBLIC WORKS COMMITTEE**

*Motion to deny the non-responsive low bid of \$212,460.00 from Midwest Well Services, Inc. for the Well 9 Rehab project*

*Motion to award the Well 9 rehab project to Great Lakes Water in the amount of \$216,110.00*

*Motion to a 10-year intergovernmental agreement with IDOT for the Maintenance of Municipal Streets for a term of July 1st, 2025 to June 30th, 2035*

*Motion to approve proposal from Cruz Concrete in the amount of \$28,750.00 for sidewalk replacement on Water Street*

*Discuss and approve the purchase of eight 1200W LED Sport/Stadium Lights from Commercial LED Lights for an amount not to exceed \$16,319.92.*

*Motion to approve contract extension with Peru Greenhouse for the City of Peru planters, 0% increase for 3 additional years. (\$165.00 per planter; \$6.50 to water each planter)*

*Discuss and approve the hauling / loading / storage / installation services for the power transformer purchased with HWP Rigging for \$43,400*

**REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

*AN ORDINANCE FIXING WAGES FOR EMPLOYEES OF THE CITY OF PERU, ILLINOIS COMMENCING APRIL 27, 2025 AND ENDING APRIL 25, 2026*

**PROCLAMATIONS**

*SAFE BOATING WEEK-MAY 17-24, 2025*

**UNFINISHED BUSINESS**

**NEW BUSINESS**

*Motion to terminate Professional Services Consulting Agreement with Robert F. Vickrey d/b/a Oval Wacker Consulting*

*Motion to approve Part-Time Meter Reader Agreement for Mary Kramer*

*Motion to re-appoint John Atkins to the Peru Police Pension Board for a two-year term ending April 30, 2027*

*Motion to re-appoint Tom Payton to the Peru Police Pension Board for a two-year term ending April 30, 2027*

*Motion to receive and place on file a resignation letter from Jamey Mertel from the Board of Fire and Police Commissioners, effective immediately.*

## **PETITIONS AND COMMUNICATIONS**

- ITEM NO. 1      Communication from St. Bede Academy requesting use of Veteran's Park Schweickert Stadium to host the class 1A IHSA Sectional baseball tournament. Dates are May 28 (semifinal games at 4:30 & 7:00), May 31 (championship game at 10:00)*
- ITEM NO. 2      Communication from Ax Church requesting permission to host the annual Hope Week Kickoff at Centennial Park on Sunday, June 1<sup>st</sup>.*
- ITEM NO. 3      Communication from Zack Cinotto of Riverfront Bar & Grill requesting 1 hour extension of "Day Hours" to 11pm on Friday, May 23<sup>rd</sup>.*

## **MAYOR'S NOTES**

## **PUBLIC COMMENT**

## **CLOSED SESSION**

## **ADJOURNMENT**