

City of Peru

David R. Bartley City Clerk



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### AGENDA

### **REGULAR CITY COUNCIL MEETING**

### MONDAY, APRIL 22, 2024

RESIDENTS ARE WELCOME TO WATCH THE MEETINGS VIA FACEBOOK LIVE AT (<u>https://www.facebook.com/peru.illinois</u>) QUESTIONS CAN BE PRESENTED USING THE COMMENT FUNCTION OR EMAILED TO DBARTLEY@PERU.IL.US

ROLL CALL

7:00 P.M.

PLEDGE OF ALLEGIANCE

### PUBLIC COMMENT

### **PRESENTATION**

MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

REGULAR MEETING MINTUES OF APRIL 8, 2024

TREASURER'S REPORT FOR MARCH 2024

PERU POLICE DEPARTMENT MONTHLY REPORT FOR MARCH 2024

PERU VOLUNTEER AMBULANCE SERVICE INC. ACTIVITY SUMMARY FOR MARCH 2024

### **COMMITTEE REPORTS**

1. <u>FINANCE COMMITTEE</u>

DISBURSEMENTS for April 24, 2024 Preliminary FY 25 Budget discussion Motion to seek bids for Boiler and Machinery insurance. Motion to seek bids for Property Casualty and Workman's Compensation insurance. Motion to approve \$3,000 donation to Illinois Valley Animal Rescue

Motion to approve \$500 contribution to Horizon House Road to Independence Campaign

Motion to approve \$100 Hole Sponsor for the Peru CSO Golf Fundraiser

### 2. <u>PUBLIC SERVICES COMMITTEE</u>

Discuss and motion to authorize hiring of patrolman.

Motion to approve Tuition Reimbursement for Firefighter Ryan Frank to obtain Graduate Degree in Public Safety Administration pursuant to the terms stated in the Employee Handbook.

*Motion to approve quote from Ladzinski Cement Finishing in the amount of \$18,035.00* (+\$1,100.00 to grind and rub face of wall), to reinforce park wall at McKinley Park

### 3. <u>PUBLIC WORKS COMMITTEE</u>

Motion to authorize the Mayor and Clerk to execute a Joint Agreement with IDOT for the Plank Road Widening Phase 1 project.

Motion to award the JR's subdivision Water Main Extension to the lowest responsible bidder J.W. Ossola Construction in the amount of \$130,380.00

Motion to award the 5<sup>th</sup> St. & 10<sup>th</sup> St. Water Main Improvements to the lowest responsible bidder SKI Sealcoating & Maintenance, Inc. in the amount of \$771,746.12

Motion to receive and place on file the City of Peru Water and Sewer Acreage and Impact Fee report effective May 1, 2024

Discuss and approve the purchase of replacement lights for the front of City Hall for \$12,500.

### **REPORT OF CITY ATTORNEY/ORDINANCES AND RESOLUTIONS**

MINUTES OF THE APRIL 10, 2024, PLANNING/ZONING COMMISSION HEARING ON THE PETITION OF ILLINOIS VALLEY LEASING CO. d/b/a ILLINOIS VALLEY AUTO GROUP CONCERNING PROPERTY COMMONLY KNOWN AS 3315 FRONTAGE ROAD, PERU, IL

AN ORDINANCE GRANTING A WAIVER AS SOUGHT BY THE PETITION OF ILLINOIS VALLEY LEASING CO. d/b/a ILLINOIS VALLEY AUTO GROUP CONCERNING PROPERTY LOCATED AT 3315 FRONTAGE ROAD IN THE CITY OF PERU, ILLINOIS

MINUTES OF THE APRIL 10, 2024, PLANNING/ZONING COMMISSION HEARING ON THE PETITION OF OLIVIA AND PEYTON ROOP CONCERNING PROPERTY COMMONLY KNOWN AS 1627 1<sup>ST</sup> STREET, PERU, IL

AN ORDINANCE GRANTING A SPECIAL USE AND VARIANCE AS SOUGHT BY THE PETITION OF OLIVIA AND PEYTON ROOP CONCERNING PROPERTY LOCATED AT 1627 1ST STREET IN THE CITY OF PERU, ILLINOIS AN ORDINANCE AUTHORIZING ACCEPTANCE OF A TEMPORARY CONSTRUCTION EASEMENT FROM ST. JOSEPH'S ROMAN CATHOLIC CONGREGATION OF PERU, ILLINOIS (2003 5th Street – PIN: 17-17-418-011)

A RESOLUTION AUTHORIZING EXECUTION OF A JOINT FUNDING AGREEMENT AND COMMITTING THE CITY'S MATCHING FUNDS FOR THE PLANK ROAD RECONSTRUCTION PROJECT (PHASE I)

AN ORDINANCE AUTHORIZING EXECUTION OF LABOR AGREEMENT BETWEEN THE CITY OF PERU AND IBEW LOCAL 51

### **PROCLAMATIONS**

### A.B.A.T.E OF ILLINOIS MOTORCYCLE AWARENESS MONTH-MAY 2024

NATIONAL TEACHER APPRECIATION WEEK MAY 6-10, 2024; NATIONAL TEACHER APPRECIATION DAY MAY 7, 2024

### **UNFINISHED BUSINESS**

### NEW BUSINESS

### PETITIONS AND COMMUNICATIONS

| <u>ITEM NO. 1</u> | Communication from Central Bank Illinois, an Illinois Banking Corporation, seeking a variance and approval of the Final Plat of the Subdivision of Lot 5 of the Resubdivision of Midway Commercial Subdivision to the City of Peru. |
|-------------------|---|
|                   |   |

- <u>ITEM NO. 2</u> Communication from Jim Piraino seeking variances from the Zoning Ordinance for the property located at 1905 1<sup>st</sup> Street.
- <u>ITEM NO. 3</u> (Lots 1,2,3 in 9<sup>th</sup> Addition and Lots 4,5,6,7 in 10<sup>th</sup> Addition)
- <u>ITEM NO. 4</u> Communication from Alexandra West seeking variances from the Zoning Ordinance for the property located at 2228 11<sup>th</sup> Street.
- <u>ITEM NO. 5</u> Communication from the Sarah Raymond with the Peru Police Department and Lissa Olson with the LaSalle County Veteran's Assistance Commission, to hold the first inaugural "Warriors & Guardians 5k" starting and finishing in Centennial Park on Saturday July 7, 2024.
- <u>ITEM NO. 6</u> Communication from the Illinois Valley Pickleball Club requesting permission to host a pickleball tournament at Washington Park on Saturday, June 1<sup>st</sup> from 9am-4pm (rain date 6/15/24)

### MAYOR'S NOTES

### PUBLIC COMMENT

### **CLOSED SESSION**

### **ADJOURNMENT**

A regular meeting of the Peru City Council was called to order by Mayor Ken Kolowski in the Peru City Council Chambers on Monday, April 8, 2024, at 7:00 P.M.

City Clerk Dave Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno present, Mayor Kolowski present.

### PUBLIC COMMENT

### PRESENTATION

Police Chief Sarah Raymond presented Police Det. Amy Sines and Officer Alec Lindemann the Life Saving Award for saving the life of a woman at the Peru high rise. Chief Raymond reported on March 16, officers were dispatched to the high rise in reference to a person in a mental health crisis sitting on the outside ledge of the seventh floor. Ofc. Lindemann responded to the call and immediately recognized the person as someone he had contact with before and understood the severity of the call. He directed other officers and Peru EMS to stage in an area not in view of the person in crisis, knowing they would fixate on the response. Ofc. Lindemann said he spoke with the person and realized they were not going to come back in willingly. So, he kept talking to them, eventually earning enough trust to move closer. Ofc. Lindemann stated they kept talking about how their mental health was impacting them and how they couldn't deal with it anymore. Chief Raymond reported that Detective Sines arrived on scene and began talking to the person in crisis while Ofc. Lindemann gathered further information. Det. Sines discovered the person had taken the remainder of the prescription medication and they began to sway back and forth, tethering falling off the edge. Det. Sines reported that Lindemann put himself out the window while she "held on and braced. Det. Sines stated he was able to pull them in and get them without anybody getting hurt. Chief Raymond stated that without the quick actions of Ofc. Lindemann and Det. Sines there is no doubt this could have ended tragically. Ofc. Lindemann, who is from the Peru area, has been in law enforcement for four years and with the Peru Police Department for two. He said he was grateful for the commendation and the opportunity to help someone. Ofc. Lindemann stated he don't have a lot of time in, but it kind of reinforces that I am improving, or I am getting better. Ofc. Lindemann stated they are all CIT trained, so specifically for mental health I think that helped a lot. Det. Sines, a certified crisis negotiator stated she joined law enforcement to make a difference in a positive way in her community and to help people who couldn't help themselves. Det. Sines stated that she would hope that if she was ever in a position like that, someone would have the same compassion and concern for her

Police Chief Sarah Raymond introduced newly selected Police Officer Tyler Wolf. Chief Raymond reported that Officer Wolf graduated from Princeton High School in 2004. He began his law enforcement career in 2013 with the Bradford Police Department, before serving with the Princeton Police Department for the last eight years. Chief Raymond stated Ofc. Wolf has a great personality and will fit in really well with the department. Chief Raymond stated it's always good to bring people who have that knowledge base of being a police officer and nice to have somebody that you probably don't have to train as long. Ofc. Wolf stated that working in law enforcement has been a part of his family, as his grandfather used to take pictures for the Bureau County Sheriff's Office. Ofc. Wolf stated that although his family was involved and his grandfather had told him he should join he wanted to "do his own thing" but, he found it exciting. Ofc. Wolf stated, "I want to do this," he said. "This is great. I want to help people. I want to be there. It's been super rewarding ever since." Ofc. Wolf said he applied to work at the Peru department for the advancement opportunities. There are more job opportunities, whether it be detective, K-9, there are several different options. It kind of broadens my horizons to further my career. Ofc. Wolf lives in Princeton with his wife, Emily, and their four children and he enjoys attending their events and being a part of the community. One way he is able to do that is through his 1957 fire truck. Ofc. Wolf stated he uses it for things like the Homestead parade and things

like that around town. Ofc. Wolf stated it kind of gets him into the community outside of being a police officer. Ofc. Wolf stated he purchased it from the city for \$1 and uses it for car shows, as well.

### PROCLAMATIONS

Brandon Miller-Guss, Executive Director of Illinois Valley Regional Dispatch Center read aloud a proclamation proclaiming April 14-20, 2024, as National Public Safety Telecommunicators Week in the City of Peru. Peru Police Department telecommunicator Christie DeGroot, IVRD telecommunicator Rachel Sienkiewicz, IVRD telecommunicator Lindsey were in attendance and received a huge thank you the City of Peru Officials for their recognition of our telecommunicators as they are the vital link between our citizens and emergency responders.

### MINUTES/FINANCIAL REPORTS/ACTIVITY REPORTS

Mayor Kolowski presented the Regular Minutes of March 17, 2024, Building Permits-First Quarter Report 2024 and the Peru Volunteer Ambulance Service Inc. Activity Report for February 2024. Alderman Payton made a motion the minutes and reports be received and placed on file. Alderman O'Sadnick seconded the motion; motion carried.

### FINANCE AND SAFETY COMMITTEE

Alderman Sapienza presented the following disbursements for payment on April 10, 2024:

| FUND NAME     | TOTAL EXPENSES |
|---------------|----------------|
| General Fund  | \$577,434.31   |
| Garbage Fund  | 78,442.09      |
| Utility Fund  | 592,884.00     |
| Landfill Fund | 240.00         |
| Airport Fund  | 6,196.04       |
| Total         | \$1,255,196.44 |

Alderman Sapienza made a motion the disbursements be received, placed on file and bills paid in the usual manner. Alderman Tieman seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Alderman Payton reported FY 25 budget meetings have been conducted with all departments.

### PUBLIC SERVICES COMMITTEE

Alderman Moreno commented on the Veteran's Park diamond conditions.

### PUBLIC WORKS COMMITTEE

Alderman Moreno made a motion to approve an Engineering Service Agreement with Chamlin and Associates for the OSLAD Grant Administration not to exceed \$20,000.00. Alderman Lukosus seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Alderman Sapienza made a motion to approve Chamlin & Associates as the selected consultant for the Illinois Valley Regional Airport for a period of 5 years. Alderman Lukosus seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Alderman Lukosus made a motion to approve Crawford, Murphy, Tully, Inc. as the selected consultant for the Illinois Valley Regional Airport ALP Update. Alderman O'Sadnick seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Finance Officer Tracy Mitchell asked about budgetary figures for the retainer. Eric Carls, Director of Engineering and Zoning explained that the current projects are in the budget but future approvals will be added.

Alderman Ballard made a motion to approve rewind of an exciter with Ideal Electric in the amount of \$16,000. Alderman Sapienza seconded the motion. Clerk Bartley called the roll with Alderman Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

### REPORT OF CITY ATTOREY/ORDINANCES AND RESOLUTIONS

### PROCLAMATIONS

Clerk Bartley presented a proclamation proclaiming April 2024 as National Child Abuse Prevention Month. Alderman Payton made a motion the proclamation be received and placed on file. Alderman Sapienza seconded the motion; motion carried.

### UNFINISHED BUSINESS

Alderman Lukosus made a motion to seek external applicants for the position of Crew Foreman within the Electric Department. Alderman Sapienza seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

Alderman Sapienza made a motion to approve Downtown TIF Commercial Renovation Program application of Starved Rock Properties, LLC and award grant funds in the amount of \$4,000 for TIF-eligible expenses at 2000 4<sup>th</sup> Street (PIN#17-17-434-005). Alderman O'Sadnick seconded the motion. Clerk Bartley called the roll with Aldermen Ballard, Tieman, Payton, Edgcomb, Sapienza, O'Sadnick, Lukosus and Moreno voting aye; motion carried.

### NEW BUSINESS

### PETITIONS AND COMMUNICATIONS

Clerk Bartley presented a petition the City of Peru for Annexation of Territory Generally Located West of Airport Road and North of Gunia Avenue ( $23.5\pm$  Total Acres). Alderman Tieman made a motion to receive the petition and place it on file. Alderman Ballard seconded the motion; motion carried. (Public Notice of Proposed Annexation to be held on May 6, 2024 at 7:00 p.m.)

Clerk Bartley presented a petition from POJO Limited Partnership requesting approval of a final plat of subdivision for property located at 1840 May Road. Alderman Payton made a motion the petition be received, placed on file and referred to the Planning/Zoning Commission for review and recommendation. Alderman Tieman seconded the motion; motion carried.

Clerk Bartley presented a communication from Rita Studzinski, Chapter Leader of the River Valley Chapter of The Compassionate Friends requesting permission to hold the annual walk at Baker Lake on September 15, 2024, at 10:00 a.m. Alderman Tieman made a motion the communication be received, placed on file and permission granted. Alderman Edgcomb seconded the motion; motion carried.

Clerk Bartley presented a communication from Sue Gillio of Music Suite 408, requesting permission to hold Summer Tuba Fest at Centennial Park on July 28, 2024, at 4:30 p.m. Alderman O'Sadnick made a motion the communication be received, placed on file and permission granted. Alderman Sapienza seconded the motion; motion carried.

### MAYOR'S NOTES

Mayor Kolowski reported that after 435 days, the former IVCH, St. Margaret's Health-Peru has officially opened as OSF Saint Elizabeth. Mayor Kolowski thanked Senator Sue Rezin, Representative Lance Yednock, Fire Chief Jeff King, Police Chief Sarah Raymond, Director of Engineering and Zoning Eric Carls and Corporate Counsel Scott Schweickert for their tireless efforts.

Adam Thorson, Director of Parks, Recreation and Special Events reported on the Taste of the Illinois Valley flyer that raffle tickets will again be mailed out in upcoming utility bills.

PSM/Fire Chief Jeff King reported the TBM Avenger Reunion and Salute to Veterans event is one month away.

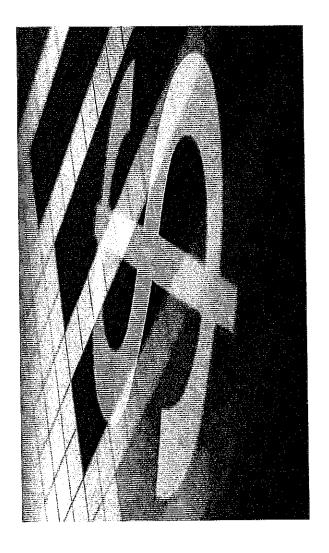
### PUBLIC COMMENT

### CLOSED SESSION

### ADJOURNMENT

Alderman Payton made a motion that the meeting be adjourned. Alderman Edgcomb seconded the motion and motion carried. The meeting was adjourned at 7:39.

# TREASURER'S REPORT



March 2024 JACKSON POWELL, TREASURER

### Treasurer's Monthly Report Index

| Line Item Description   | Page                                 |
|---|--------------------------------------|
| Combined Operating Account Status Report<br>Concentration of Deposits Report<br>Firefighters Pension Trust Fund Report of Investments<br>Fund Investments<br>Garbage Fund<br>Garbage Fund<br>GASB 54 Balance Use Definition Totals<br>Garbage Fund<br>Illinois Valley Regional Airport Enterprise Fund<br>Infrastructure Home Rule Sales Tax Account<br>Insurance Fund<br>Infrastructure Home Rule Sales Tax Account<br>Insurance Fund<br>Notel Tax Account<br>Motel Tax Account<br>Parkside Bond Account<br>Parkside Bond Account<br>Peru Celebration Trust Account<br>Peru Celebration Trust Account<br>Peru Delice Drug Enforcement, Impound&Equipment Fund<br>Police Pension Trust Fund Report of Assets<br>TIF Funds<br>Utility Fund - Bond Accounts | のちの4 <sup>万</sup> 241131241211172023 |
| Waterworks & Sewerage System Enterprise Fund  | 4                                    |

| Report      |
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| Monthly     |
| Treasurer's |



| Fund Description<br>Financial Institution - Account #  |                  | Previous Period<br>Balance |    | Receipts                   | Dist             | Disbursements                      | Interest<br>Earned |                  | End of Period<br>Balance | Balance Use<br>Definition | Unassigned Fund<br>Balance   | Cumulative Fund<br>Balance   |
|--|------------------|----------------------------|----|----------------------------|------------------|------------------------------------|--------------------|------------------|--------------------------|---------------------------|------------------------------|------------------------------|
| General Fund Operating Checking Account<br>Hometown National Bank - Acct #105853<br>Illinois Fund - Mercantile Bank - Acct #7139166001 | <del>የን</del> የን | 112,117.75<br>211,233.54   | აფ | 572,749.30<br>1,407,892.40 | 67 (A)           | (542,636.59)\$<br>(1,343,220.33)\$ | 2.78<br>3,440.88   | <del>ഗ</del> ശ   | 142,233.24<br>279,346.49 | Unassigned<br>Unassigned  | 142,233.24<br>421,579.73     | 142,233.24<br>421,579.73     |
| General Fund Automatic Clearing House Account<br>Hearitand Acct #6505402   | ÷                | 75,318.26                  | ø  | 990,418.61                 | 6 <del>9</del>   | (976,625.16)\$                     | 120.74             | Ś                | 89,232.45                | Unassigned                | 510,812.18                   | 510,812.18                   |
| General Fund Operating Reserve Transaction Accounts<br>Illinois Fund - Mercantile Bank - Acct #4348664122 \$                           | unts<br>\$       | 1,911,931.09               | ↔  | 114,228.46                 |                  | <del>6</del>                       | ,                  | \$               | 2,026,159.55             | Unassigned                | 2,536,971.73                 | 2,536,971.73                 |
| General Fund Operating Reserve CDs<br>Farm Cash Rent Account - Hertz Management<br>Heartland - Acct #2637                              | \$               | 1,217,262.17<br>286.38     | ოფ | 1 1                        | <del>су</del> бу | 64 64<br>1 I                       | 20,666.00<br>0.29  | <del>()</del> () | 1,237,928.17<br>286.67   | Unassigned<br>Unassigned  | 3,774,899.90<br>3,775,186.57 | 3,774,899.90<br>3,775,186.57 |
| Infrastructure Home Rule Sales Tax Account<br>Illinois Fund - Mercantile Bank - Acct #4348684122                                       | \$               | 2,599,855.31               |    | 244,872.14                 | ↔                | ι<br>I                             | 23,820.39          | 69               | 2,868,547.84             | Restricted                | 3,775,186.57                 | 6,643,734.41                 |
| GF/Motel Tax Account<br>Peru Federal Account #161314228#162310209  | <del>63</del>    | 1,712,052.36               | ₩  | 38,515.54                  | w                | Ч                                  | 4,239.44           | 63               | 1,754,807.34             | Committed                 | 3,775,186.57                 | 8,398,541.75                 |
| Parkside Bond Obligation Reserve<br>Illinois Fund - Mercantile Bank - Acct #4348664122   | (A)              | 274,670.47                 | 69 | 130,643.69                 |                  | ↔                                  | I                  | ⇔                | 405,314.16               | Restricted                | 3,775,186.57                 | 8,803,855.91                 |
| General Fund 2020/2021 Bond Reserve<br>Illinois Fund - Mercantile Bank - Acct #4348684122  | €                | 156,952.05                 | 69 | 78,476.04                  | \$               | ¢ <del>)</del>                     | ı                  | 69               | 235,428.09               | Restricted                | 3,775,186.57                 | 9,039,284.00                 |
| General Fund DWNTWN SURPLUS<br>Illinois Fund - Mercantile Bank - Acct #4348664122  | ↔                | 8,755.61                   | \$ | ı                          | ŝ                | ¢ <del>)</del><br>≀                | 1                  | \$               | 8,755.61                 | Restricted                | 3,775,186.57                 | 9,048,039.61                 |
| Past Elected Officials Account<br>Peru Federal Savings - Acct #1002354591  | \$               | 6,817.65                   | Ś  | I                          | \$               | <b>69</b>                          | 0.58               | ശ                | 6,818.23                 | Restricted                | 3,775,186.57                 | 9,054,857.84                 |
| Peru Celebration Trust Account<br>Edward Jones - Acct #6081575315  | \$               | 57,140.97                  | 69 | 2,202.45                   | ŝ                | <i>ю</i> ,                         | 100.00             | ⇔                | 59,443.42                | Restricted                | 3,775,186.57                 | 9,114,301.26                 |
| Peru Municipal Pool Account  | ÷                | 34,442.64                  | ↔  | ı                          | s                | ю<br>I                             | 1                  | 69               | 34,442.64                | Assigned                  | 3,775,186.57                 | 9,148,743.90                 |
| Hometown National Bank - Acct #110741<br>Peru Municipal Pool Acct  | s                | 100,000.00                 | w  | 1                          | ÷                | кэ<br>,                            | •                  | ŝ                | 100,000.00               | Assigned                  | 3,775,186.57                 | 9,248,743.90                 |

### March 31, 2024

| Report             |
|--------------------|
| Monthly            |
| <b>Treasurer's</b> |





| Fund Description<br>Financial Institution - Account #  | Previous Period<br>Balance  | Receipts             | Disbursements           | Interest Earned  | End of Period Balance       | Balance Use<br>Definition |
|--|-----------------------------|----------------------|-------------------------|------------------|-----------------------------|---------------------------|
| SPECIAL REVENUE FUNDS  |                             |                      |                         |                  |                             |                           |
| Insurance Fund<br>Heartiand - HRA/FSA - Acct #6506569  | \$835,599.81                | \$16,390.38          | (\$152,434.75)          | \$758.05         | \$700,313.49                | Committed                 |
| <b>Garbage Fund</b><br>Peru Federal Account #161314228/#162310209  | \$62,886.86                 | \$60,108.15          | (75,357.13)             | \$145.66         | 47,783.54                   | Committed                 |
| <b>Motor Fuel Tax Fund</b><br>Hometown National Bank - Acc <del>i</del> #72660101  | \$463,256.06                | \$35,191.57          | \$0.00                  | \$766.99         | \$499,214.62                | Restricted                |
| Peru Police Drug Enforcement, Impound & Equipment Fund<br>Peru Federal Account Acct #161317890<br>Midland States Bark Acct #5405000027 | \$40,018.83<br>\$198,414.36 | \$0.00<br>\$1,406.00 | \$0.00<br>(\$11,807.54) | \$9.54<br>\$3.37 | \$40,028.37<br>\$188,016.19 | Restricted<br>Restricted  |
| Total Peru Police Drug Enforcement, Impound<br>& Equipment Fund  |                             |                      |                         |                  |                             |                           |
| TiF 2 Fund - Peru Industrial   | \$800,649.94                | \$0.00               | \$0.00                  | \$696.29         | \$801,346.23                | Committed                 |
| Heartland Acct #6506410<br>TIF 3 Fund - North Peru   | (\$18,171.31)               | \$0.00               | \$0.00                  | \$33.00          | (\$18,138.31)               | Committed                 |
| Heartland Acct #6506410<br>TIF 4 Fund - Downtown   | \$59,049.43                 | \$0.00               | \$0.00                  | \$51.35          | \$59,100.78                 | Committed                 |
| Heartland Acct #6506410<br>TIF 5 Fund - Peru Mail  | \$48,969.24                 | \$0.00               | \$0.00                  | \$42.59          | \$49,011.83                 | Committed                 |
| Heartland Acct #5506410<br>TIF 6 Fund - MVP  | (\$202,412.41)              | \$0.00               | \$0.00                  | \$0.00           | (\$202,412.41)              | Committed                 |
| Heartland Acct #6506410 \$2,164,264.33 TOTAL SPECIAL REVENUE FUNDS \$2,164,264.33  |                             |                      |                         |                  |                             |                           |

| Report      |
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| Monthly     |
| Treasurer's |



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| Fund Description   | Previous Period                            | Receipts             | Disbursements            | Interest Eamed           | End of Period Balance            | Balance Use<br>Definition |
|--|--|----------------------|--------------------------|--------------------------|----------------------------------|---------------------------|
| Financial Institution - Account #<br>ENTERPRISE FUNDS  |  |                      |                          |                          |                                  |                           |
| Electric Light Enterprise Fund Operating Accounts<br>Operating Checking Account  | \$219,018.22                               | \$2,533,532.67       | (\$2,512,470.17)         | \$769.21                 | \$240,849.93                     | Unassigned                |
| Heartland - Acct #6506429<br>Onerrating Revenue Checking Account   | \$2,311,419.67                             | \$2,660,262.64       | (\$2,541,482.09)         | \$5,353.77               | \$2,435,553.99                   | Unassigned                |
| Peru Federal Account #161314228/#162310209<br>Flertric Reserved  | \$870.55                                   | \$250,000.00         | (\$31,707.19)            | \$37,803.27              | \$256,966.63                     | Assigned                  |
| DA Davidson Acct #18929160<br>Guaranteed Light Deposit Checking Account  | \$612,378.63                               | \$13,400.00          | (\$5,654.39)             | \$1,418.41               | \$621,542.65                     | Restricted                |
| Peru Ferencia Tarray 4161314228/#162310209<br>Guaranteed Utility Deposits  | \$156,659.07                               | \$0.00               | \$0.00                   | \$0.00                   | \$156,659.07                     | Committed                 |
| Heartiand Bank - Acct #5840023088<br>Operating Reserve Accounts  | \$217,848.11                               | \$31,707.19          | \$0.00                   | \$883.74                 | \$250,439.04                     | Assigned                  |
| Heartland Bank - Acct #5840023088<br>Operating Reserve Account   | \$534,773.09                               | \$0.00               | (\$290.40)               | \$402.34                 | \$534,885.03                     | Assigned                  |
| Hometown Bank-Acci #27591002589<br>Substation Reserve  | \$1,554,157.51                             | \$0.00               | (\$843.95)               | \$1,169.27               | \$1,554,482.83                   | Committed                 |
| Hornetown Bank-Acct #27591002589<br>N Trnk Line/Deep Sewer Reserve<br>Hometown Bank-Acct #27591002589  | \$2,399,250.00                             | \$0.00               | \$0.00                   | \$0.00                   | \$2,399,250.00                   | Restricted                |
| Electric Light Enterprise Fund Investments<br>Certificate of Deposit Investments for Self Insurance Reserve<br>Certificate of Deposit Investments for Operating Reserve<br>Total Electric Light Enterprise Fund \$16,984,640.58<br>Operating and Investment Accounts | \$1,974,719.41<br>\$6,803,429.10<br>58     | \$0.00<br>\$0.00     | \$0.00<br>(\$250,000.00) | \$3,137.70<br>\$2,725.20 | \$1,977,857.11<br>\$6,556,154.30 | Committed<br>Assigned     |
| Electric Light Fund Enterprise Bond Accounts<br>2017 Rond Reserve  | \$917,683.26                               | \$95,045.83          | \$0.00                   | \$0.00                   | \$1,012,729.09                   | Restricted                |
| Heartland Bank - Acct #5840023088<br>2021 Bond Reserve<br>Heartland Bank - Acct #5840023088  | \$22,411.57                                | \$11,183.33          | \$0.00                   | \$0.00                   | \$33,594.90                      | Restricted                |
| Total Electric Light Enterprise Fund Bond \$1,046,323.99<br>Accts  | 6  |                      |                          |                          |                                  |                           |
| Total Electric Light Enterprise Fund<br>Operating, Investment and Bond Accts   | 2  |                      |                          |                          |                                  |                           |
| Illinois Valley Regional Airport Enterprise Fund<br>Peru Federal Account #161314228/#162310209<br>Farm Cash Rent Account - Hertz Management - Hearland<br>Total Illinois Valley Regional Airport<br>Enterprise Fund  | (\$457,555.71)<br>\$4,775.85<br><b>46)</b> | \$8,901.80<br>\$0.00 | (\$14,778.25)<br>\$0.00  | \$0.00<br>\$4.85         | ) (\$463,432.16)<br>\$4,780.70   | Unassigned<br>Unassigned  |

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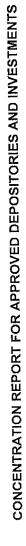
| Report      |
|-------------|
| Monthly     |
| Treasurer's |





| )   |   |                            |  |  |                 |   |                           |
|---|---|----------------------------|--|--|-----------------|---|---------------------------|
| Fund Description<br>Einemeiel Institution - Account #   |   | Previous Period<br>Balance | Receipts   | Disbursements                              | Interest Earned | End of Period Balance   | Balance Use<br>Definition |
|   |   |                            |  |  |                 |   |                           |
| Landfill Enterprise Fund<br>Operating Checking Account  |   | \$422,851.40               | \$2,214.00   | (\$5,726.50)                               | \$979.42        | \$420,318.32  | Unassigned                |
| Peru Federal Account #161314228/#162310209<br>Landfill No. 3 Closure/Post Closure Money Market Account                                  |   | \$224,927.89               | \$0.00   | \$0.00                                     | \$912.46        | \$225,840.35  | Restricted                |
| Heartland -Acct.5840023088<br>Landfill Compost Site Reserve<br>General Reserve Certificate of Deposit Investments                       |   | \$470,000.00               | \$0.00   | \$0.00                                     | \$0.00          | \$470,000.00  | Restricted                |
| Total Landfill Enterprise Fund  | \$1,116,158.67  |                            |  |  |                 |   |                           |
| Waterworks & Sewerage System Enterprise Fund<br>Guaranteed Water Deposit Checking Account<br>Peri Federal Account #1613(4228)#162310209 |   | \$50,258.50                | \$1,250.00   | (\$720.00)                                 | \$116.41        | \$50,904.91   | Restricted                |
| Total Waterworks & Sewerage System<br>Enterprise Fund   | \$50,904.91   |                            |  |  |                 |   |                           |
| TOTAL ENTERPRISE FUNDS  | \$18,739,376.69   | -                          |  |  |                 |   |                           |
| FUND BALANCES   | Amount  | U                          | GASB STATEMENT 54 FUND CLASSIFICATIONS   | FUND CLASSIF                               | CATIONS         | Amount  |                           |
| General Fund<br>General Fund<br>Special Revenue Funds<br>Trust Funds<br>Enterprise Funds  | \$9,248,743.90<br>2,164,264.33<br>0.00<br>18,739,376.69 | n o ∢ ⊃⊩                   | Restricted Fund Balances<br>Committed Fund Balances<br>Assigned Fund Balances<br>Unassigned Fund Balances<br>Totel of All Fund Characteristics | ces<br>nces<br>tes<br>unces<br>acterístics |                 | \$6,726,178.43<br>\$9,280,061.50<br>\$7,732,887.64<br>\$6,413,257.35<br>\$30,152,384.92 |                           |
| Total Of All Fund Types   | \$30,152,364.94   | -]                         |  |  |                 |   |                           |





| Financial Institution/Account(s) Description                                     |    | Amount                        | FDIC Insurance<br>of Accounts | ~              | Market Value<br>Of Pledged<br>Collateral |                | Deposit Risk<br>Exposure |
|--|----|-------------------------------|-------------------------------|----------------|--|----------------|--------------------------|
| The Illinois Funds   | 69 | 5,823,551.74                  | N/A                           |                | N/A                                      | 69             | ı                        |
| Hometown National Bank Transaction Accounts                                      | 63 | 5,164,508.36 \$               | 250,000.00                    | 69             | 4,779,938.27                             | Ф              | 134,570.09               |
| Midland Bank Transaction Accounts  | ÷  | 188,016.19 \$                 | 250,000.00                    | φ <sup>`</sup> | 1,062,045.18                             | \$             | ı                        |
| Peru Federal Savings Transaction Accounts<br>Peru Federal Savings CD Investments | ŝ  | 4,914,325.19 \$<br>783,483.44 | 250,000.00<br>See Above       | S              | 5,636,130.00                             | \$             | i                        |
| Heartiand Transaction Accounts   | \$ | 3,403,633.81 \$               | 250,000.00                    | ⇔              | 10,965,340.90                            | θ              | I                        |
| La Salle State Bank CD Investments   | ÷  | 454,444.73 \$                 | 250,000.00                    | ÷              | 608,748.54                               | Ь              | I                        |
| Central Bank CD Investments  | 69 | 1,006,119.02 \$               | 250,000.00                    | ⇔              | 1,214,231.19                             | ф              | ı                        |
| Anco Community Credit Union Investments  | \$ | 259,918.84 \$                 | 250,000.00                    | 69             | 250,000.00                               | \$             | ı                        |
| Negotiable Certificates of Deposit Investments                                   | \$ | 5,860,116.44 \$               | <br>5,860,116.44              |                | N/A                                      | \$             |                          |
| First State Bank CD Investments  | 69 | 500,000.00 \$                 | 500,000.00                    |                | N/A                                      |                |                          |
| North Central Bank CD Investments  | s  | 1,000,000.00 \$               | 1,000,000.00                  |                | N/A                                      |                |                          |
| Spring Valley City Bank CD Investments   | \$ | 235,000.00 \$                 | 235,000.00                    |                | N/A                                      |                |                          |
| Illinois Valley Credit Union CD Investments                                      | Ś  | 242,857.11 \$                 | 242,857.11                    |                | N/A                                      |                |                          |
| Edward Jones - Money Markets   | θ  | 59,443.42 \$                  | 499,000.00                    |                | N/A                                      | θ              | •                        |
| DA Davidson Cash   | Ś  | 256,966.63                    | N/A                           |                | N/A                                      | 6 <del>9</del> | ı                        |
| Total  | S  | 30,152,384.92                 | Total Dep                     | osit Ri        | Total Deposit Risk Exposure              | 69             | 134,570.09               |

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### FIREFIGHTER'S PENSION TRUST FUND

| FIREFIGHTER'S PENSION I RUST FUND |                      |                           | Mahina Hald                    |                                      | Dichumomote or       | End of Dariod                   |
|-----------------------------------|----------------------|---------------------------|--------------------------------|--------------------------------------|----------------------|---------------------------------|
| Financial Institution             | Investment Type      | Previous Penou<br>Balance | value nelu<br>at State         | Inc In Market Value                  | Loss of Market Value | Balance                         |
| Hometown National Bank - Trustee  | Multiple Investments | \$344,152.73              | \$2,708,864.45                 | \$3,118.22                           | \$ (21,099.18)       | \$3,035,036.22                  |
| POLICE PENSION TRUST FUND*        |                      | Previous Period           | Value Held                     | Receipts or                          | Disbursements or     | End of Period                   |
| Financial Institution             | Investment Type      | Balance                   | at State/Ins Ann               | it State/Ins Ann Inc In Market Value | Loss of Market Value | Balance                         |
| Hometown National Bank - Trustee  | Multiple Investments | \$3,147,890.66            | \$3,147,890.66 \$11,396,380.30 | \$28,073.36                          | \$ (103,105.23)      | \$ (103,105.23) \$14,469,239.09 |

## COMBINED OPERATING ACCOUNT STATUS

Hometown National Bank - Trustee

## Peru Federal Account #161314228/#162310209

| Find Onerating Checking Account Description       | Operating Balance | Operating Balance Negative Balance |
|---|-------------------|------------------------------------|
| Elachric Fund - Guaranteed Light Deposits         | \$621,543         |                                    |
| Electric Fund Operating Reserve                   | \$2,435,554       |                                    |
|   | \$47,784          |                                    |
| ultinois Vallav Regional Almort                   | (\$463,432)       | (\$463,432)                        |
|   | \$420,318         |                                    |
| Lanuir Operaury<br>Motel Tay                      | \$1,754,807       |                                    |
| Water & Sewer - Guaranteed Water Deposits         | \$50,905          |                                    |
|   | \$4,867,479       | (\$463,432)                        |
| l ess Electric Fund - Guaranteed Light Deposits   | (\$621,543)       |                                    |
| Loss Mater & Sewer - Guaranteed Water Deposits    | (\$50,905)        |                                    |
| Net Funds Available in Combined Operating Account | \$4,195,031       |                                    |
|   |                   |                                    |

|   | FUI   | FUND INVESTMENTS |                         |  |                |                        | Bance   [ca              |
|---|---|------------------|-------------------------|--|----------------|------------------------|--------------------------|
| Fund  | Financial Firm                                  | Investment Type  | Account #               | Balance  | Rate           | Maturity Date          | Definition               |
| General Fund<br>Operating Reserve<br>Operating Reserve<br>Total General Fund  | Peru Federal Savings Bank<br>LaSalle State Bank | CD               | 161000266<br>4815750    | \$783,483,483,44<br>\$454,444.73<br>\$1,237,928.17   | 2.28%<br>5.09% | 6-Dec-24               | Unassigned<br>Unassigned |
| Landfill Enterprise Fund<br>Landfill Fund - Compost Site Resv for Closure Valley National<br>Landfill Fund - Compost Site Resv for Closure Associated Ban<br>Total Landfill Enterprise Fund | : Valley National Bank<br>: Associated Bank NA  | 800              | 919853JV4<br>045491PJ0  | \$235,000.00<br>\$235,000.00<br>\$470,000.00         | 5.35%<br>5.25% | 26-Jun-24<br>5-Jul-24  | Unassigned<br>Unassigned |
| Electric Light Enterprise Fund<br>Electric Light Fund - Operating Reserve   | Capital One NA                                  | CD               | 14042RQY0               | \$225,000.00   | 2.95%          | 5-May-25               | Assigned                 |
| Electric Light Fund - Operating Reserve   | Goldman Sachs                                   | C                | 38149M6V0               | \$225,000.00   | 2.70%          | 11-May-24              | Assigned                 |
| Electric Light Fund - Operating Reserve   | Morgan Stanley PVT Bank                         | 0.0              | 61/68EJP9<br>6169011K25 | \$250,000,000  | 3.10%          | 19-May-25<br>26-May-25 | Assigned                 |
| Electric Light Fund - Operating Reserve   | Morgan Stanliey<br>Canital One Bank HSA         | 3 8              | 14042THM2               | \$250,116.44   | 3.40%          | 7-Jul-25               | Assigned                 |
| Electric Ligni Fund - Operating Nessaye<br>Electric Light Fund - Operating Reserve  | Sallie Mae Bank                                 | 0                | 795451BV4               | \$250,000.00   | 3.25%          | 29-Jul-24              | Assigned                 |
| Electric Light Fund - Operating Reserve   | Discover Bank                                   | 0.0              | 254673P34               | \$250,000.00<br>*250,000.00                          | 3.50%<br>3.45% | 10-Aug-26<br>8-Sen-25  | Assigned<br>Assigned     |
| Electric Light Fund - Operating Reserve   | USB Bank USA<br>Morrad Stanley Bank NA          | 3 5              | 90340JON0<br>61690UR51  | \$250,000.00   | 3.60%          | 15-Sep-26              | Assigned                 |
| Electric Light Fund - Operating Reserve   | BMO Harris Bank NA                              | 3 8              | 05600XJH4               | \$250,000.00   | 4.05%          | 23-Sep-24              | Assigned                 |
| Electric Light Fund - Operating Neserve<br>Electric I inht Fund - Operating Reserve   | Nicolet National Bank                           | CD               | 654062LB2               | \$250,000.00   | 4.10%          | 28-Sep-25              | Assigned                 |
| Flectric Light Fund - Operating Reserve   | Bell Bank                                       | CD               | 07815ACA3               | \$250,000.00   | 4.00%          | 5-Apr-24               | Assigned                 |
| Electric Light Fund - Operating Reserve   | American Express Natl Bank                      | 8                | 02589AEB4               | \$250,000.00   | 4.70%          | 3-Nov-25               | Assigned<br>Assigned     |
| Electric Light Fund - Operating Reserve   | Synchrony Bank                                  | 88               | 87165FS54               | \$250,000.00<br>\$250,000,00                         |                | 17-NOV-25              | Assigned                 |
| Electric Light Fund - Operating Reserve   | Discover Bank                                   | 3 5              | 254613233<br>06740KRG4  | \$250,000.00   | • •            | 18-Nov-24              | Assigned                 |
| Electric Light Fund - Operating Reserve   | Salia Mae Bank                                  | 8 8              | 795451CJ0               | \$150,000.00   | 5.00%          | 18-Nov-24              | Assigned                 |
| Electric Light Fund - Operating Reserve   | Central Bank                                    | G                | 110186                  | \$437,593.05   | 4.00%          | 17-Mar-25              | Assigned                 |
| Electric Light Fund - Operating Reserve   | Wells Fardo Bank                                | C                | 949764AG9               | \$0.00   |                | 15-Mar-24              | Assigned                 |
| Electric Light Fund - Operating Reserve   | Charles Schwab Bank                             | 8                | 15987UAV0               | \$250,000.00   |                | 23-Sep-24              | Assigned                 |
| Electric Fight Fund - Onerating Reserve   | Comercia Bank                                   | CD               | 200339FB0               | \$235,000.00   |                | 30-Sep-24              | Assigned                 |
| Electric Light Fund - Operating Reserve   | Parkway B&T Co                                  | 8                | 70153RLT3               | \$235,000.00   |                | 12-Apr-24              | Assigned                 |
| Electric I inht Fund - Operating Reserve  | UMB Bank NA                                     | CD               | 904198BZ0               | \$235,000.00   |                | 25-Apr-24              | Assigned                 |
| Electric Light Fund - Operating Reserve   | Central Bank                                    | 8                | 35583/26381             | \$288,525.97<br>************************************ |                | 30-Jan-25              | Assigned                 |
| Electric Light Fund - Operating Reserve   | Central Bank                                    | CD               | 110539                  | \$280,000.00   | 4.00%          | 2-Juli-24<br>28_Anr-24 | Assigned                 |
| Electric Light Fund - Operating Reserve   | ANCO Community Cr Union                         | 3 8              | zuuuu/<br>12547CCB2     | \$235.000.00   |                | 12-Jul-24              | Assigned                 |
| Electric Light Fund - Operating Reserve<br>Total Operating Reserve  |   | 1                |                         | \$6,556,154.30                                       |                |                        |                          |

March 31, 2024

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Treasurer's Monthly Report

|  | Ē                       | FUND INVESTMENTS |            |                    |       |                                       |                     |
|--|-------------------------|------------------|------------|--------------------|-------|---------------------------------------|---------------------|
|  |                         |                  |            |                    |       |                                       | Balance Use         |
| Fund   | Financial Firm          | Investment Typ∈  | Account #  | Balance            | Rate  | Balance Rate Maturity Date Definition | Definition          |
| Electric Light Fund - Self Insurance Reserve | First State Bank        | CD               | 131929     | \$500,000.00 5.25% | 5.25% | 15-Feb-24                             | 15-Feb-24 Committed |
| Electric Light Fund - Self Insurance Reserve | North Central Bank      | CD               | 82661      | \$500,000.00 4.96% | 4.96% | 15-Aug-24                             | 15-Aug-24 Committed |
| Electric Light Fund - Self Insurance Reserve | North Central Bank      | C                | 66817      | \$500,000.00 5.04% | 5.04% | 15-Feb-24                             | 15-Feb-24 Committed |
| Electric Light Fund - Self Insurance Reserve | Spring Valley City Bank | CD               | 7706003022 | \$235,000.00       | 4.98% | 15-May-24                             | 15-May-24 Committed |
| Electric Light Fund - Self Insurance Reserve | II Valley Credit Union  | CD               | 29390      | \$242,857.11       | 5.25% | 15-Aug-24                             | 15-Aug-24 Committed |
| Total Self Insurance Reserve                 |                         |                  |            | \$1,977,857.11     |       |                                       |                     |
|  |                         |                  |            |                    |       |                                       |                     |
| Total Electric Light Fund Enterprise         |                         |                  |            | \$8,534,011.41     |       |                                       |                     |
| Peru Municipal Pool Account                  |                         |                  |            |                    |       |                                       |                     |
| Municipal Pool Account                       | Sailie Mae Bank         | CD               | 795451CK7  | \$100,000.00 4.95% | 4.95% | 18-Nov-24                             | Assigned            |
| Total Peru Municipal Pool Account            |                         |                  |            | \$100,000.00       |       |                                       |                     |
| Total Fund Investments                       |                         |                  |            | \$10,341,939.58    |       |                                       |                     |
|  |                         |                  |            |                    |       |                                       |                     |

| Certificate of Deposit Investments by Depos  | Amount          |
|--|-----------------|
| Purchased Negotiable Certificates of Deposit | \$5,860,116.44  |
| Central Bank Certificates of Deposit         | \$1,006,119.02  |
| I aSalle State Bank Certificates of Deposit  | \$454,444.73    |
| Peru Federal Savinds Bank                    | \$783,483.44    |
| Anco Community Credit Union                  | \$259,918.84    |
| First State Bank                             | \$500,000.00    |
| North Central Bank                           | \$1,000,000.00  |
| Suring Valley City Bank                      | \$235,000.00    |
| u Vallev Credit Union                        | \$242,857.11    |
| Total Certificate of Deposit Investments     | \$10,341,939.58 |

Treasurer's Monthly Report

### Peru Police Department Monthly Report / March 2024

Date: April 22, 2024

**To:** Mayor Kolowski, City Clerk Bartley, and Members of the City Council

From: Chief Sarah L. Raymond

Month/Year: March 2024

### Peru Police Department Department Roster (Serving Since)

| Sworn Personnel                          |                          |
|--|--------------------------|
| Chief Sarah Raymond                      | 6/20/2004                |
| Lieutenant Douglas Bernabei              | 7/1/2006                 |
| Lieutenant Arthur Smith                  | 8/18/2002                |
| Sergeant Edward DeGroot                  | 12/28/1995               |
| Sergeant Scott DeGroot                   | 1/9/2000                 |
| Sergeant Matt Peters                     | 1/7/2008                 |
| Sergeant John Atkins                     | 8/12/2002                |
| Sergeant Brad Jones                      | 10/1/2007                |
| Detective Amy Sines                      | 9/22/2003                |
| Officer Nick Biagioni                    | 5/7/2007                 |
| Officer Ben Bentley                      | 7/30/2007                |
| Detective Jeff Paul                      | 11/28/2007               |
| Officer Ryan Kowalczyk                   | 9/1/2010                 |
| Officer Brad Anderson                    | 6/28/2015                |
| Officer Aaron Querciagrossa              | 9/12/2016                |
| Officer Josh Theisinger                  | 7/31/2017                |
| Officer Brendan Sheedy                   | 9/3/2019                 |
| Officer Hunter Wright                    | 11/9/2020                |
| Officer Alec Lindemann                   | 4/4/2022                 |
| Officer William Sommer                   | 1/13/2020 F/T 11/14/2022 |
| Officer Damien Presthus                  | 11/28/2022               |
| Officer Joseph Pienta                    | 1/9/2023                 |
| Officer Brian Zebron                     | 11/27/2023               |
| Officer Casey Wood                       | 12/11/2023               |
| Full-time Civilian Persor                | nnel                     |
| Administrative Assistant Michelle Wagner | 5/10/1993 F/T 01/01/1996 |
| Community Service Officer Blake Frund    | 2/26/2018                |
| Public Safety TC Christie DeGroot        | 7/6/2021                 |
| Evidence Custodian Mark Credi            | 1/8/2024                 |
| Custodian Jeri Etscheid                  | 12/7/2012 F/T 05/01/2023 |
| Part-time Civilian Persor                | nnel                     |
| Crossing Guard Beverly Eich              | 1/14/2002                |
| Crossing Guard Katherine Baker           | 9/3/2002                 |
| Crossing Guard Jacqueline Caputo         | 8/17/2009                |
| Crossing Guard Debra Kurrle              | 8/23/2010                |
| Crossing Guard Jeri Etscheid             | 8/21/2013                |
| Crossing Guard Courtney Wagner           | 8/20/2014                |
| Crossing Guard Paul Etscheid             | 8/17/2015                |
| Crossing Guard Lisa Vondrehle            | 11/8/2016                |
| Crossing Guard Anne Norrell              | 8/15/2023                |

| Operations Report   |            |
|---|------------|
|   | March 2024 |
| <u>Reports</u>  |            |
| Police-total calls for service/officer initiated activities | 1794       |
| Total case reports written                                  | 80         |
| Total Accidents Investigated                                | 44         |
| (State reports) \$1500 damage or injuries                   | 37         |
| (CAD reports) under \$1500 damage                           | 7          |
| Motorist Assist   | 50         |
| Alarms Received   | 26         |

| Fines / Fees / Grants / Reimburse                                   | ements     |
|---|------------|
|   | March 2024 |
| Court Dispositions/Traffic Fines                                    | \$1,564.00 |
| Administrative Adjudication Fines                                   | \$700.00   |
| D.U.I. Equipment Fund   | \$572.00   |
| Drug Enforcement Fund PPD Cases                                     | \$0.00     |
| Drug Enforcement Forfeitures  | \$0.00     |
| Court Supervision/Squad Car Fund                                    | \$40.00    |
| Vehicle Impound Fees  | \$750.00   |
| Photocopying Fees   | \$215.00   |
| Parking Ticket Fines  | \$40.00    |
| Warrant Fees  | \$70.00    |
| Grants Received in Dollars (Traffic Safety \$840.64, FOID \$234.88) | \$1,075.52 |
| Reimbursements Received   | \$0.00     |
| Total Police Income for Month                                       | \$5,026.52 |

| Traffic Enforcement                     |            |
|---|------------|
|   | March 2024 |
| Citations                               |            |
| Total Citations Issued including ADJ    | 54         |
| Speeding Citations Issued               | 8          |
| DUI Citations Issued                    | 1          |
| All Other Traffic Citations Issued      | 32         |
| Parking Citations Issued                |            |
| Total Number of Traffic Stops           | 205        |
| Warnings                                |            |
| Vehicles stopped & driver given warning | 181        |
| (written and verbal warnings)           |            |

| Total Employee Cost       | \$708.80               |
|---------------------------|------------------------|
| Manhours Expended         | 14.25                  |
| Total Number of Requests  | 36                     |
|                           | March 2024             |
| <u>Backgro</u>            |                        |
| Freedom of Information Ac | t (FOIA) & Subpoenas & |

### Administrative Adjudication Monthly Report

| Citations  |            |
|--|------------|
| n hen men der Berner einen Price gehönigen einen Berner under Berner under Berner under Berner und der Berner von der Ber | March 2024 |
| Traffic & Non-Traffic Citations  |            |
| Traffic Charges Filed  | 0          |
| Non-Traffic Charges Filed  | 16         |
| Total Charges Filed  | 16         |
| Non-Traffic Citation Break-Down  |            |
| Animal Violations  | 2          |
| Burning Violations   | 0          |
| Criminal Trespass  | 0          |
| Disorderly Conduct   | 0          |
| Illegal Consumption/Possession Alcohol   | 0          |
| Noise Violations   | 0          |
| Parking  | 7          |
| Property Maintenance   | 5          |
| Retail Theft   | 1          |
| All Other Miscellaneous  | 1          |

| Dispositions   | •<br>•<br>• |
|--|-------------|
| anda nyangan kanalan kanalangan na kanalan kanalan a kanalan a kanalan kanalan kanalan kanalan kanalan kanalan<br>Mana | March 2024  |
| Pre-Paid Prior to Hearing  | 2           |
| Admitted Liable/Pled Guilty  | 3           |
| Failed to Appear/Default   | 7           |
| Continued  | 0           |
| Contested Hearing/Found Liable   | 3           |
| Contested Hearing/Found Not Liable   | 1           |
| Contested Hearing/Dismissed For Cause  | 0           |

| Fines / Fees / Paymen               | nts Collected |
|-------------------------------------|---------------|
|                                     | March 2024    |
| Impound Fees Paid                   | \$1,000.00    |
| Adjudication Fees Paid              | \$700.00      |
| Fees Collected from Previous Months | \$0.00        |
| Total                               | \$1,700.00    |

| Fines / Fees / Payments Time t                    | o Pay Given |
|---|-------------|
|   | March 2024  |
| Impound Fee Payment Plan/Collection Pending       | \$0.00      |
| Adjudication Fees Payment Plan/Collection Pending | \$1,950.00  |
| Total   | \$1,950.00  |

| Administrative Officer           | Fees Paid  |
|----------------------------------|------------|
|                                  | March 2024 |
| Administrative Officer Fees Paid | \$500.00   |

| <u><u> </u></u> | community Pres      | entations and Meetings                        |
|-----------------|---------------------|---|
| 3/1/2024        | Chief Raymond       | LaSCo Veteran's Assistance Commission Meeting |
| 3/5/2024        | Chief Raymond       | City Council Committee Meetings X 3           |
| 3/5/24-3/7/24   | Chief Raymond       | CAC Conference                                |
| 3/11/2024       | Chief Raymond       | Safety Committee                              |
|                 | Admin. Asst. Wagner | Safety Committee                              |
| 3/11/2024       | Chief Raymond       | City Council Meeting                          |
| 3/13/2024       | Lt. Smith           | ADJ Hearings                                  |
|                 | Admin. Asst. Wagner | ADJ Hearings                                  |
| 3/14/2024       | Chief Raymond       | TRIDENT Meeting                               |
| 3/20/2024       | Lt. Bernabei        | IV Chiefs Meeting                             |
| 3/20/2024       | Lt. Bernabei        | TBM Mapping                                   |
| 3/21/2024       | Admin. Asst. Wagner | Health and Wellness                           |
| 3/22/2024       | Chief Raymond       | FOP Negotiations                              |
| 3/22/2024       | Chief Raymond       | Budget Meeting                                |
| 3/25/2024       | Chief Raymond       | City Council Meeting                          |
| 3/26/2024       | Chief Raymond       | Law Publications                              |
| 3/26/2024       | Lt. Bernabei        | IVRD Board Meeting                            |
| 3/27/2024       | Chief Raymond       | IVAC State of the Cities                      |
| 3/27/2024       | Lt. Bernabei        | JETSB Board Meeting                           |

| Community Service Of                            | ficer Report |
|---|--------------|
|   | March 2024   |
| Abandoned Vehicles                              | 9            |
| Adminstrative Duties                            | 9            |
| All Other City Ordinances                       | 1            |
| Animal Complaints                               | 4            |
| Assisted Fire/EMS                               | 11           |
| Assisted Police                                 | 1            |
| Assists   | 5            |
| Building/Zoning                                 | 7            |
| Burning Complaint                               | 1            |
| Car Seat Installations                          | 0            |
| Community Contacts/School Walk Through          | 11           |
| Extra Patrol                                    | 6            |
| Failure to Register (Warrant Issued)            | 0            |
| Fingerprints                                    | 5            |
| Follow-ups/Meetings                             | 60           |
| Found article/Lost article                      | 0            |
| High Grass/Clippings                            | 1            |
| IDOC Releases                                   | 0            |
| Information CADs                                | 6            |
| Motorist Assists                                | 6            |
| Parade Details                                  | 1            |
| Park Security Checks                            | - 75         |
| Parking Complaints                              | 0            |
| Private Property Accidents                      | 0            |
| Property Maintenance                            | 2            |
| Public Works                                    | 1            |
| Roadway Obstruction                             | 1            |
| School Crossing                                 | 0            |
| School Patrol                                   | 18           |
| Sex/Violent Offender Registrations/verification | 15           |
| Special Details                                 | 0            |
| Traffic Control                                 | 6            |
| Training  | 2            |
| Utilities Complaint                             | 2            |
| Vehicle Disposals                               | -            |
| Vehicle Maintenance                             | 5            |
|   | 6<br>275     |
| <u>Citations</u>                                | 210          |
| ADJ   | 3            |
| Parking   | 0            |

From: Andrea Eichelkraut <aeichelkraut@lphs.net>
Sent: Monday, March 25, 2024 7:51 AM
To: Blake Frund <cso@perupolice.org>
Subject: LP Career Fair Thank You

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

4

Hello, Officer Frund,

To begin, I would like to personally thank the Peru Police Dept. for attending LaSalle-Peru High School's Career Fair. Your willingness to share your expertise will impact our students for years to come. LP has students interested in exploring careers in law enforcement, but they do not know of all the pathways and opportunities available, so your knowledge is invaluable.

Additionally, I know that time is valuable, and I am grateful for your willingness to spare some of it for the students of LP. It was exciting to watch our students interact with professionals and learn about different opportunities. After speaking with multiple students, their enthusiasm about the event is apparent. They, too, are very appreciative of you for taking the time to come to our school and meet with them. I hope that you consider attending our 2025 Career Fair. Thank you again and have a great day!

### Andrea Eíchelkraut

LaSalle-Peru High School School Counselor Renaissance Coordinator

Pronouns: She/Her

Phone: (815) 223-1721 ext. 740 Fax: (815) 223-3444

Office Hours: 7:30 AM-2:40 PM, Monday through Friday (excluding school holidays)





To: Mayor Kolowski and Aldermen, City of Peru
From: Brent C. Hanson, Executive Director
Subject: Activity Summary for Month of March 2024
Date: Thursday, April 11, 2024

The Peru Volunteer Ambulance Service responded to two hundred seventy-five (275) patient/calls during the month of March. The two hundred seventy-five (275) patient/calls included two hundred six (206) emergencies for Peru, five (5) emergencies for Dimmick, three (3) emergencies for Peru Township, and fifty-six (56) transfers. Of the two hundred fourteen (214) emergencies, one hundred thirty-three (133) patients were transported, seventy-five (75) patients refused treatment, two (2) were standby requests, and four (4) were disregarded.

Peru Volunteer Ambulance Service, Inc. responded to two (2) Mutual Aid requests with Mendota Fire/EMS, two (2) Mutual Aid requests with 10/33 Ambulance, and one (1) Motor Cross standby request.

The total mileage logged was 10379 miles for the month of March

BCH:seb

### City of Peru Disbursements to be Paid 4/24/2024

### FUND FUND NAME

| 10    | General Fund   | \$<br>631,237.97   |
|-------|----------------|--------------------|
| 15    | Insurance Fund | \$<br>152,363.70   |
| 31-35 | TIF Funds      | \$<br>14,988.00    |
| 60    | Utility Fund   | \$<br>1,878,639.65 |
| 80    | Landfill Fund  | \$<br>9,915.40     |
| 85    | Airport Fund   | \$<br>2,255.16     |
|       |                |                    |
|       |                | \$<br>2,689,399.88 |

| VENDOR                  | ACCOUNT        | DETAIL                         | AMOUNT   | FUND    | DEPARTMENT     | ACCOUNT DESCRIPTION      |
|-------------------------|----------------|--------------------------------|----------|---------|----------------|--------------------------|
| PETTY CASH              | 10 -5-12-56000 | POSTAGE                        | 26.19    | GENERAL | CLERK'S OFFICE | POSTAGE                  |
| PETTY CASH              | 10 -5-12-56000 | CLERK PETTY CASH               | 0.67     | GENERAL | CLERK'S OFFICE | POSTAGE                  |
| AMAZON CAPITAL SERVICES | 10 -5-12-65200 | OFFICE SUPPLIES                | 244.83   | GENERAL | CLERK'S OFFICE | OPERATING SUPPLIES       |
| IV NET                  | 10 -5-12-92900 | APR24 PORT CHARGE              | 75.00    | GENERAL | CLERK'S OFFICE | MISCELLANEOUS EXP        |
| SCHIMMER INC            | 10 -5-14-51300 | Z103 MNTNCE                    | 99.43    | GENERAL | CITY ENGINEER  | R&M/VEHICLES             |
| CHAMLIN & ASSOCIATES IN | 10 -5-14-53450 | 2024 BLDG INSPECS              | 2,075.00 | GENERAL | CITY ENGINEER  | INSPEC CONSULT/PLAN RVWS |
| DUNCAN & BRANDT         | 10 -5-14-54950 | ADJ HEARING-APR23              | 166.66   | GENERAL | CITY ENGINEER  | ADM HEARING EXP          |
| IV NET                  | 10 -5-14-92900 | APR24 PORT CHARGE              | 75.00    | GENERAL | CITY ENGINEER  | MISCELLANEOUS EXP        |
| CHAMLIN & ASSOCIATES IN | 10 -5-15-53100 | MISC ENGINEERING               | 3,091.00 | GENERAL | ADMINISTRATIVE | ENGINEERING EXPENSE      |
| CHAMLIN & ASSOCIATES IN | 10 -5-15-53100 | ELEC-MISC ENGINEERING          | 912.50   | GENERAL | ADMINISTRATIVE | ENGINEERING EXPENSE      |
| OSF MEDICAL GROUP-OCCUP | 10 -5-15-53420 | DRUG SCREENS                   | 150.00   | GENERAL | ADMINISTRATIVE | MEDICAL SERVICES         |
| DUNCAN & BRANDT         | 10 -5-15-54950 | ADJ HEARING-APR23              | 166.67   | GENERAL | ADMINISTRATIVE | ADM HEARING EXP          |
| IVAC                    | 10 -5-15-55500 | STATE OF CITIES 2024           | 525.00   | GENERAL | ADMINISTRATIVE | EDUCATION/MEETINGS       |
| COMCAST BUSINESS CABLE/ | 10 -5-15-56100 | COMCAST BUSINESS CABLE/INTERNE | 261.85   | GENERAL | ADMINISTRATIVE | TELEPHONE/INTERNET/CABLE |
| LASALLE PUBLISHING      | 10 -5-15-56200 | MAR24 ADS                      | 3,324.00 | GENERAL | ADMINISTRATIVE | PUBLISHING/ADVERTISING   |
| LASALLE PUBLISHING/LEGA | 10 -5-15-56200 | BID-WTR MAIN JR                | 254.40   | GENERAL | ADMINISTRATIVE | PUBLISHING/ADVERTISING   |
| LASALLE PUBLISHING/LEGA | 10 -5-15-56200 | BID-WTR MAIN 5TH               | 449.07   | GENERAL | ADMINISTRATIVE | PUBLISHING/ADVERTISING   |
| LASALLE PUBLISHING/LEGA | 10 -5-15-56200 | BID-1627 1ST ST                | 199.28   | GENERAL | ADMINISTRATIVE | PUBLISHING/ADVERTISING   |
| LASALLE PUBLISHING/LEGA | 10 -5-15-56200 | BID-3315 FRONTAGE              | 181.32   | GENERAL | ADMINISTRATIVE | PUBLISHING/ADVERTISING   |
| LASALLE PUBLISHING/LEGA | 10 -5-15-56200 | COP ANNEX AIRPORT              | 420.72   | GENERAL | ADMINISTRATIVE | PUBLISHING/ADVERTISING   |
| MARCO TECHNOLOGIES LLC  | 10 -5-15-56400 | HR SHARP-MAR24                 | 90.99    | GENERAL | ADMINISTRATIVE | MAINTENANCE AGREEMENTS   |
| MAUTINO DIST CO INC     | 10 -5-15-65200 | WATER                          | 41.25    | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES       |
| MAUTINO DIST CO INC     | 10 -5-15-65200 | WATER                          | 66.00    | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES       |
| LOCKER ROOM             | 10 -5-15-65200 | CITY GEAR                      | 205.00   | GENERAL | ADMINISTRATIVE | OPERATING SUPPLIES       |
| MCS ADVERTISING         | 10 -5-15-91000 | ECON DEV WEBSITE APR24         | 1,000.00 | GENERAL | ADMINISTRATIVE | ECONOMIC DEVELOPMENT     |
| HYVEE                   | 10 -5-15-92900 | FLORAL                         | 260.00   | GENERAL | ADMINISTRATIVE | MISCELLANEOUS EXPENSE    |
| IL VALLEY ANIMAL RESCUE | 10 -5-15-94000 | ANNUAL DONATION                | 3,000.00 | GENERAL | ADMINISTRATIVE | DONATIONS                |
| PERU PUBLIC LIBRARY     | 10 -5-15-97020 | PPRT RCVD 4/2/24               | 5,097.45 | GENERAL | ADMINISTRATIVE | CONTRIB TO LIBR-PPRT     |
| RAY O'HERRON CO., INC   | 10 -5-16-47100 | RAYMOND CA                     | 68.25    | GENERAL | POLICE         | CLOTHING ALLOWANCE       |
| PETTY CASH              | 10 -5-16-47100 | FRUND CA                       | 10.00    | GENERAL | POLICE         | CLOTHING ALLOWANCE       |
| CHRISTIE DEGROOT        | 10 -5-16-47100 | DEGROOT CA                     | 53.73    | GENERAL | POLICE         | CLOTHING ALLOWANCE       |
| CHRISTIE DEGROOT        | 10 -5-16-47100 | DEGROOT CA                     | 91.69    | GENERAL | POLICE         | CLOTHING ALLOWANCE       |
| RAY O'HERRON CO., INC   | 10 -5-16-47110 | WOLF UNIF                      | 58.99    | GENERAL | POLICE         | OTHER UNIFORM            |
| RAY O'HERRON CO., INC   | 10 -5-16-47110 | WOLF UNIF                      | 88.97    | GENERAL | POLICE         | OTHER UNIFORM            |
| RAY O'HERRON CO., INC   | 10 -5-16-47110 | WOLF UNIF                      | 300.94   | GENERAL | POLICE         | OTHER UNIFORM            |
| KENDRICK PEST CONTROL I | 10 -5-16-51100 | POLICE COMPLEX                 | 65.00    | GENERAL | POLICE         | R&M/BUILDINGS            |
| TEE JAY CENTRAL INC.    | 10 -5-16-51100 | DOOR MNTNCE                    | 102.00   | GENERAL | POLICE         | R&M/BUILDINGS            |
| ALTORFER INDUSTRIES, IN | 10 -5-16-51200 | 1304A MNTNCE                   | 2,232.00 | GENERAL | POLICE         | R&M/EQUIPMENT            |

| VENDOR                  | ACCOUNT        | DETAIL                       | AMOUNT   | FUND    | DEPARTMENT | ACCOUNT DESCRIPTION        |
|-------------------------|----------------|------------------------------|----------|---------|------------|----------------------------|
| ALTORFER INDUSTRIES, IN | 10 -5-16-51200 | TRANS SWITCH INSPECTIONS     | 348.00   | GENERAL | POLICE     | R&M/EQUIPMENT              |
| POMP'S TIRE SERVICE     | 10 -5-16-51300 | PPD35 NEW TIRES              | 864.67   | GENERAL | POLICE     | R&M/VEHICLES               |
| HALM'S MOTOR SERVICE    | 10 -5-16-51300 | HEADLIGHT/SOCKET             | 64.95    | GENERAL | POLICE     | R&M/VEHICLES               |
| SCHIMMER INC            | 10 -5-16-51300 | PPD48 MNTNCE                 | 1,602.28 | GENERAL | POLICE     | R&M/VEHICLES               |
| OSF MEDICAL GROUP-OCCUP | 10 -5-16-53420 | PHYSICAL                     | 170.00   | GENERAL | POLICE     | MEDICAL SERVICES           |
| DUNCAN & BRANDT         | 10 -5-16-54950 | ADJ HEARING-APR23            | 166.67   | GENERAL | POLICE     | ADM HEARING EXP            |
| CENTRAL IL POLICE TRAIN | 10 -5-16-55300 | FY25 MEMBERSHIP DUES         | 2,635.00 | GENERAL | POLICE     | PROFESSIONAL DUES          |
| IL ASSN OF CHIEFS POLIC | 10 -5-16-55500 | EXAM MANUAL/GUIDES           | 319.00   | GENERAL | POLICE     | MEETINGS/EDUC & SAFETY EXP |
| POWERPHONE INC          | 10 -5-16-55500 | TOTAL RESPONSE LICENSE       | 149.85   | GENERAL | POLICE     | MEETINGS/EDUC & SAFETY EXP |
| OSF SAINT ELIZABETH MED | 10 -5-16-55500 | BLS INSTRUCTOR MEMBERSHIP    | 278.00   | GENERAL | POLICE     | MEETINGS/EDUC & SAFETY EXP |
| PETTY CASH              | 10 -5-16-56000 | POSTAGE                      | 116.00   | GENERAL | POLICE     | POSTAGE                    |
| PEERLESS NETWORK        | 10 -5-16-56100 | 65546-2650 PEORIA ST         | 180.85   | GENERAL | POLICE     | TELEPHONE/INTERNET/CABLE   |
| COMCAST BUSINESS        | 10 -5-16-56100 | POLC INTERNET TO 4/15        | 710.00   | GENERAL | POLICE     | TELEPHONE/INTERNET/CABLE   |
| COMCAST BUSINESS        | 10 -5-16-56100 | POLC PHONE TO 4/15           | 408.08   | GENERAL | POLICE     | TELEPHONE/INTERNET/CABLE   |
| MARCO TECHNOLOGIES LLC  | 10 -5-16-56400 | POLC MAINT 4/24              | 1,147.94 | GENERAL | POLICE     | MAINTENANCE AGREEMENTS     |
| AMEREN ILLINOIS         | 10 -5-16-57100 | 13260-71020 2650 N PEORIA ST | 603.29   | GENERAL | POLICE     | UTILITIES                  |
| CDS OFFICE TECHNOLOGIES | 10 -5-16-59900 | WEBROOT LICENSE              | 144.00   | GENERAL | POLICE     | CONTRACTUAL SERVICE        |
| STERICYCLE, INC.        | 10 -5-16-59900 | NEEDLE DISPOSAL              | 161.12   | GENERAL | POLICE     | CONTRACTUAL SERVICE        |
| CONNECTING POINT COMPUT | 10 -5-16-65200 | MS 365 ONLINE PLAN 2         | 95.64    | GENERAL | POLICE     | OPERATING SUPPLIES         |
| RAY O'HERRON CO., INC   | 10 -5-16-65200 | SHIELD DIGITIZING FEE        | 60.00    | GENERAL | POLICE     | OPERATING SUPPLIES         |
| DRESBACH DIST CO        | 10 -5-16-65200 | POLC SUPPLIES                | 412.60   | GENERAL | POLICE     | OPERATING SUPPLIES         |
| INTOXIMETERS, INC.      | 10 -5-16-65200 | BREATHALYZER                 | 177.75   | GENERAL | POLICE     | OPERATING SUPPLIES         |
| AMAZON CAPITAL SERVICES | 10 -5-16-65200 | BLOOD PRESSURE MONITOR       | 35.29    | GENERAL | POLICE     | OPERATING SUPPLIES         |
| TRANSUNION RISK AND ALT | 10 -5-16-68400 | TLO                          | 75.00    | GENERAL | POLICE     | COMPUTER SOFTWARE          |
| FLEET SAFETY SUPPLY     | 10 -5-16-88400 | PPD39 EQUIP                  | 4,361.16 | GENERAL | POLICE     | NEW EQUIPMENT/VEHICLES     |
| IV NET                  | 10 -5-16-92900 | APR24 PORT CHARGE            | 75.00    | GENERAL | POLICE     | MISCELLANEOUS EXPENSE      |
| GRAPHIC ELECTRONICS INC | 10 -5-16-92900 | PLAQUE                       | 45.00    | GENERAL | POLICE     | MISCELLANEOUS EXPENSE      |
| GRAPHIC ELECTRONICS INC | 10 -5-16-92900 | SHELF PLATE                  | 6.00     | GENERAL | POLICE     | MISCELLANEOUS EXPENSE      |
| PETTY CASH              | 10 -5-16-92900 | CHIEFS LUNCHEON              | 55.00    | GENERAL | POLICE     | MISCELLANEOUS EXPENSE      |
| ILLINOIS TOLLWAY        | 10 -5-16-92900 | POLC TOLL                    | 5.65     | GENERAL | POLICE     | MISCELLANEOUS EXPENSE      |
| LOCKER ROOM             | 10 -5-17-47100 | KING CA                      | 36.00    | GENERAL | FIRE       | CLOTHING ALLOWANCE         |
| CHAPMAN'S MECHANICAL    | 10 -5-17-51100 | MOTOR REPAIR                 | 614.25   | GENERAL | FIRE       | R&M/BUILDINGS              |
| SCBAS INC               | 10 -5-17-51200 | AIR TEST QTRLY               | 456.67   | GENERAL | FIRE       | R&M/EQUIPMENT              |
| DINGES FIRE COMPANY     | 10 -5-17-51200 | HOSE                         | 326.33   | GENERAL | FIRE       | R&M/EQUIPMENT              |
| THE FENDER MENDERS      | 10 -5-17-51300 | 301 DECK BOX                 | 1,599.99 | GENERAL | FIRE       | R&M/VEHICLES               |
| ZIEBART                 | 10 -5-17-51300 | 301 MNTNCE                   | 700.00   | GENERAL | FIRE       | R&M/VEHICLES               |
| FIRE SERVICE INC.       | 10 -5-17-51300 | 311 MNTNCE                   | 1,335.10 | GENERAL | FIRE       | R&M/VEHICLES               |
| OSF MEDICAL GROUP-OCCUP | 10 -5-17-53420 | MED SVCS-FIRE                | 2,725.00 | GENERAL | FIRE       | MEDICAL SERVICES           |

| VENDOR                  | ACCOUNT        | DETAIL                      | AMOUNT     | FUND    | DEPARTMENT | ACCOUNT DESCRIPTION            |
|-------------------------|----------------|-----------------------------|------------|---------|------------|--------------------------------|
| PEERLESS NETWORK        | 10 -5-17-56100 | 1128974-816 W ST            | 66.08      | GENERAL | FIRE       | TELEPHONE/INTERNET/CABLE       |
| AMEREN ILLINOIS         | 10 -5-17-57100 | 95733-05296 1503 4TH FIRE   | 877.93     | GENERAL | FIRE       | UTILITIES                      |
| CINTAS CORP #396        | 10 -5-17-59900 | CITY HALL/FIRE MATS         | 33.64      | GENERAL | FIRE       | CONTRACTUAL SERVICE            |
| CINTAS CORP #396        | 10 -5-17-59900 | FIRE-MATS                   | 33.64      | GENERAL | FIRE       | CONTRACTUAL SERVICE            |
| CINTAS CORPORATION      | 10 -5-17-59900 | FIRE-CABNT SERV             | 44.32      | GENERAL | FIRE       | CONTRACTUAL SERVICE            |
| FLOW MSP                | 10 -5-17-59900 | ANN LICENSE                 | 2,150.00   | GENERAL | FIRE       | CONTRACTUAL SERVICE            |
| MAZE LUMBER COMPANY     | 10 -5-17-65200 | LUMBER                      | 45.98      | GENERAL | FIRE       | OPERATING SUPPLIES             |
| WITMER PUBLIC SAFETY GR | 10 -5-17-65200 | FIRE- UNIFORM               | 65.15      | GENERAL | FIRE       | OPERATING SUPPLIES             |
| WITMER PUBLIC SAFETY GR | 10 -5-17-65200 | TACLITE PRO PANTS           | 348.00     | GENERAL | FIRE       | OPERATING SUPPLIES             |
| WITMER PUBLIC SAFETY GR | 10 -5-17-65200 | PANTS                       | 316.94     | GENERAL | FIRE       | OPERATING SUPPLIES             |
| REPUBLIC SERVICES #792  | 10 -5-17-65200 | FIRE WASTE CONTAINER        | 69.12      | GENERAL | FIRE       | OPERATING SUPPLIES             |
| AMAZON CAPITAL SERVICES | 10 -5-17-65200 | OFFICE SUPPLIES             | 78.88      | GENERAL | FIRE       | OPERATING SUPPLIES             |
| AMAZON CAPITAL SERVICES | 10 -5-17-65200 | TREKASSY RAIL KIT           | 170.98     | GENERAL | FIRE       | OPERATING SUPPLIES             |
| AMAZON CAPITAL SERVICES | 10 -5-17-65200 | LANTERN                     | 385.13     | GENERAL | FIRE       | OPERATING SUPPLIES             |
| MUNICIPAL EMERG SVCS IN | 10 -5-17-66520 | SUSPENDERS                  | 216.50     | GENERAL | FIRE       | TURNOUT/SAFETY GEAR            |
| WITMER PUBLIC SAFETY GR | 10 -5-17-66520 | HELMET                      | 617.55     | GENERAL | FIRE       | TURNOUT/SAFETY GEAR            |
| DINGES FIRE COMPANY     | 10 -5-17-66520 | GLOVES                      | 165.00     | GENERAL | FIRE       | TURNOUT/SAFETY GEAR            |
| DINGES FIRE COMPANY     | 10 -5-17-66520 | GLOVES                      | 95.00      | GENERAL | FIRE       | TURNOUT/SAFETY GEAR            |
| DINGES FIRE COMPANY     | 10 -5-17-66520 | GLOVES                      | 550.00     | GENERAL | FIRE       | TURNOUT/SAFETY GEAR            |
| BCA ARCHITECTS, LTD     | 10 -5-17-88500 | IVRD/FIRE STATION           | 2,080.00   | GENERAL | FIRE       | IVRD/FIRE STN EXTERIOR RENOVTN |
| BCA ARCHITECTS, LTD     | 10 -5-17-88500 | IVRD/FIRE STATION           | 4,800.00   | GENERAL | FIRE       | IVRD/FIRE STN EXTERIOR RENOVTN |
| LITE CONSTRUCTION INC   | 10 -5-17-88500 | IVRD/FIRE STATION PAY3      | 200,687.89 | GENERAL | FIRE       | IVRD/FIRE STN EXTERIOR RENOVTN |
| NAPA AUTO PARTS         | 10 -5-19-51200 | FILTER - AIRPORT JD TRACTOR | 37.08      | GENERAL | STREET     | R&M/EQUIPMENT                  |
| NAPA AUTO PARTS         | 10 -5-19-51200 | G821 BELT                   | 25.39      | GENERAL | STREET     | R&M/EQUIPMENT                  |
| HALM'S MOTOR SERVICE    | 10 -5-19-51300 | OIL                         | 12.98      | GENERAL | STREET     | R&M/VEHICLES                   |
| NAPA AUTO PARTS         | 10 -5-19-51300 | D303 FUEL/COOLANT FILTER    | 265.28     | GENERAL | STREET     | R&M/VEHICLES                   |
| PERU AUTO ELECTRIC      | 10 -5-19-51300 | POLLAK                      | 48.00      | GENERAL | STREET     | R&M/VEHICLES                   |
| MERTEL GRAVEL CO        | 10 -5-19-51400 | CONCRETE BLOCK              | 840.00     | GENERAL | STREET     | R&M/STREETS                    |
| CHAMLIN & ASSOCIATES IN | 10 -5-19-53100 | 2024 GEN ST INPROV          | 2,352.00   | GENERAL | STREET     | ENGINEERING EXPENSE            |
| IMUA-IL MUNICIPAL UTILI | 10 -5-19-55510 | FEB24 SAFETY TRNG           | 250.00     | GENERAL | STREET     | SAFETY TRAINING                |
| PEERLESS NETWORK        | 10 -5-19-56100 | 1128977-1012 PEORIA ST      | 62.50      | GENERAL | STREET     | TELEPHONE/INTERNET/CABLE       |
| AMEREN ILLINOIS         | 10 -5-19-57100 | 15285-27851 RT 251          | 51.52      | GENERAL | STREET     | UTILITIES                      |
| AMEREN ILLINOIS         | 10 -5-19-57100 | 35940-87050 4003 PLNK RD    | 1,551.04   | GENERAL | STREET     | UTILITIES                      |
| KENDRICK PEST CONTROL I | 10 -5-19-59900 | 8TH & GREEN                 | 20.00      | GENERAL | STREET     | CONTRACTUAL SERVICE            |
| KENDRICK PEST CONTROL I | 10 -5-19-59900 | RATS-MNR CRT, SUNST, WYWD   | 175.00     | GENERAL | STREET     | CONTRACTUAL SERVICE            |
| CINTAS CORPORATION      | 10 -5-19-59900 | PW CABNT SERV               | 249.60     | GENERAL | STREET     | CONTRACTUAL SERVICE            |
| MORTON SALT             | 10 -5-19-61300 | ROAD SALT                   | 37,485.25  | GENERAL | STREET     | SALT                           |
| MORTON SALT             | 10 -5-19-61300 | ROAD SALT                   | 5,040.40   | GENERAL | STREET     | SALT                           |

| VENDOR                  | ACCOUNT        | DETAIL                       | AMOUNT    | FUND    | DEPARTMENT          | ACCOUNT DESCRIPTION    |
|-------------------------|----------------|------------------------------|-----------|---------|---------------------|------------------------|
| MORTON SALT             | 10 -5-19-61300 | ROAD SALT                    | 31,563.52 | GENERAL | STREET              | SALT                   |
| MORTON SALT             | 10 -5-19-61300 | ROAD SALT                    | 10,351.32 | GENERAL | STREET              | SALT                   |
| MAZE LUMBER COMPANY     | 10 -5-19-65200 | REBAR                        | 16.74     | GENERAL | STREET              | OPERATING SUPPLIES     |
| MENARDS                 | 10 -5-19-65200 | TARP                         | 399.96    | GENERAL | STREET              | OPERATING SUPPLIES     |
| PETTY CASH              | 10 -5-19-65200 | SUPPLIES                     | 80.14     | GENERAL | STREET              | OPERATING SUPPLIES     |
| SMITH'S SALES & SERVICE | 10 -5-19-65200 | CHAINS                       | 340.00    | GENERAL | STREET              | OPERATING SUPPLIES     |
| MIDWEST WHEEL COMPANIES | 10 -5-19-65200 | WORK LIGHT                   | 260.50    | GENERAL | STREET              | OPERATING SUPPLIES     |
| JOHN DEERE FINANCIAL    | 10 -5-19-65200 | CHAINS                       | 434.34    | GENERAL | STREET              | OPERATING SUPPLIES     |
| JOHN DEERE FINANCIAL    | 10 -5-19-65200 | SPRAY NOZZLES                | 57.96     | GENERAL | STREET              | OPERATING SUPPLIES     |
| AMAZON CAPITAL SERVICES | 10 -5-19-65200 | BOOTS                        | 479.90    | GENERAL | STREET              | OPERATING SUPPLIES     |
| S J SMITH CO., INC      | 10 -5-19-65500 | ARGON MIX                    | 6.51      | GENERAL | STREET              | FUEL & OIL VEHICLES    |
| ARNESON OIL COMPANY     | 10 -5-19-65500 | DIESEL FUEL                  | 1,356.70  | GENERAL | STREET              | FUEL & OIL VEHICLES    |
| ARNESON OIL COMPANY     | 10 -5-19-65500 | DIESEL FUEL                  | 362.84    | GENERAL | STREET              | FUEL & OIL VEHICLES    |
| ARNESON OIL COMPANY     | 10 -5-19-65500 | DIESEL FUEL                  | 1,798.95  | GENERAL | STREET              | FUEL & OIL VEHICLES    |
| DEERE CREDIT INC        | 10 -5-19-72370 | 030-0074839-000/PAY 29       | 125.73    | GENERAL | STREET              | INT-JOHN DEERE CREDIT  |
| DEERE CREDIT INC        | 10 -5-19-88400 | 030-0074839-000/PAY 29       | 1,971.73  | GENERAL | STREET              | NEW EQUIPMENT/VEHICLES |
| PETTY CASH              | 10 -5-19-92900 | CAKE/TREATS                  | 90.47     | GENERAL | STREET              | MISCELLANEOUS EXP      |
| FEDEX                   | 10 -5-19-92900 | SHIPPING                     | 27.72     | GENERAL | STREET              | MISCELLANEOUS EXP      |
| KENDRICK PEST CONTROL I | 10 -5-22-51100 | MUN BLDG                     | 40.00     | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS          |
| KENDRICK PEST CONTROL I | 10 -5-22-51100 | FIRE                         | 40.00     | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS          |
| KENDRICK PEST CONTROL I | 10 -5-22-51100 | CEMETERY                     | 35.00     | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS          |
| KENDRICK PEST CONTROL I | 10 -5-22-51100 | PW BLDG                      | 35.00     | GENERAL | BUILDINGS & GROUNDS | R&M/BUILDINGS          |
| PEERLESS NETWORK        | 10 -5-22-56100 | 1128988-1901 4TH ST-ADM      | 405.64    | GENERAL | BUILDINGS & GROUNDS | TELEPHONE              |
| AMEREN ILLINOIS         | 10 -5-22-57100 | BOAT LAUNCH LTS              | 16.74     | GENERAL | BUILDINGS & GROUNDS | UTILITIES              |
| AMEREN ILLINOIS         | 10 -5-22-57100 | 77250-21000 1901 4TH         | 324.47    | GENERAL | BUILDINGS & GROUNDS | UTILITIES              |
| STUARD & ASSOCIATES INC | 10 -5-22-59900 | ELEVATOR INSPECTION          | 220.00    | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE    |
| CINTAS CORP #396        | 10 -5-22-59900 | CITY HALL/FIRE MATS          | 75.00     | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE    |
| SERVICEMASTER BEST CLEA | 10 -5-22-59900 | PW MAR24 CLEAN               | 575.00    | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE    |
| ILLINOIS MILITARY MAINT | 10 -5-22-59900 | CLEAN 3/2-3/30               | 1,000.00  | GENERAL | BUILDINGS & GROUNDS | CONTRACTUAL SERVICE    |
| TREETOP PRODUCTS INCORP | 10 -5-22-65000 | PLAQUES                      | 268.84    | GENERAL | BUILDINGS & GROUNDS | BENCH PROGRAM          |
| KENDRICK PEST CONTROL I | 10 -5-23-51100 | BATHROOMS AT PARKS           | 60.00     | GENERAL | PARKS               | R&M/BUILDINGS          |
| STUART TREE SERV        | 10 -5-23-51700 | TREE REMOVAL WASHINGTON PARK | 2,485.00  | GENERAL | PARKS               | R&M/GROUNDS            |
| STUART TREE SERV        | 10 -5-23-51700 | TREE REMOVAL ICE RINK        | 2,440.00  | GENERAL | PARKS               | R&M/GROUNDS            |
| ADVANCED TURF SOLUTIONS | 10 -5-23-51700 | ADVANCED TURF SOLUTIONS      | (181.34)  | GENERAL | PARKS               | R&M/GROUNDS            |
| ADVANCED TURF SOLUTIONS | 10 -5-23-51700 | FIELD SUPPLIES               | 1,326.52  | GENERAL | PARKS               | R&M/GROUNDS            |
| AMEREN ILLINOIS         | 10 -5-23-57100 | 29031-01038 1301 PARK RD     | 103.97    | GENERAL | PARKS               | UTILITIES              |
| ADVANCED SANITATION     | 10 -5-23-59900 | PKS-PRTBLE TOILET RENTLS     | 7,568.00  | GENERAL | PARKS               | CONTRACTUAL SERVICE    |
| ADVANCED SANITATION     | 10 -5-23-59900 | PKS-PRTBLE TOILET RENTLS     | 3,916.00  | GENERAL | PARKS               | CONTRACTUAL SERVICE    |

| VENDOR                  | ACCOUNT        | DETAIL                        | AMOUNT     | FUND          | DEPARTMENT         | ACCOUNT DESCRIPTION      |
|-------------------------|----------------|-------------------------------|------------|---------------|--------------------|--------------------------|
| CINTAS CORPORATION      | 10 -5-23-59900 | REC GRG-CAB SERV              | 125.92     | GENERAL       | PARKS              | CONTRACTUAL SERVICE      |
| MENARDS                 | 10 -5-23-65200 | SUPPLIES                      | 93.42      | GENERAL       | PARKS              | OPERATING SUPPLIES       |
| DRESBACH DIST CO        | 10 -5-23-65200 | WATER                         | 33.75      | GENERAL       | PARKS              | OPERATING SUPPLIES       |
| FERRELLGAS              | 10 -5-23-65200 | PROPANE                       | 162.21     | GENERAL       | PARKS              | OPERATING SUPPLIES       |
| FERRELLGAS              | 10 -5-23-65200 | PROPANE                       | 149.57     | GENERAL       | PARKS              | OPERATING SUPPLIES       |
| JOHN DEERE FINANCIAL    | 10 -5-23-65200 | SUPPLIES                      | 38.92      | GENERAL       | PARKS              | OPERATING SUPPLIES       |
| TRAQNOLOGY NORTH AMERIC | 10 -5-23-65200 | PAINT                         | 197.50     | GENERAL       | PARKS              | OPERATING SUPPLIES       |
| FIRST WESTERN EQUIPMENT | 10 -5-23-72370 | LEASE/PURCH                   | 106.52     | GENERAL       | PARKS              | LEASE FEES/INTEREST      |
| NEW EQUIPMENT LEASING I | 10 -5-23-72370 | 2023 EXMARK MOWER-PAY 13      | 112.92     | GENERAL       | PARKS              | LEASE FEES/INTEREST      |
| FIRST WESTERN EQUIPMENT | 10 -5-23-88000 | LEASE/PURCH                   | 443.65     | GENERAL       | PARKS              | NEW EQUIPMENT            |
| NEW EQUIPMENT LEASING I | 10 -5-23-88000 | 2023 EXMARK MOWER-PAY 13      | 2,048.08   | GENERAL       | PARKS              | NEW EQUIPMENT            |
| JOHN DEERE FINANCIAL    | 10 -5-24-51200 | JD/PRAIRIE ST CREDIT          | (1,944.54) | GENERAL       | CEMETERY           | R&M/EQUIPMENT            |
| JOHN DEERE FINANCIAL    | 10 -5-24-51200 | FEB24 PRAIRIE ST TRACTOR      | 59.19      | GENERAL       | CEMETERY           | R&M/EQUIPMENT            |
| JOHN DEERE FINANCIAL    | 10 -5-24-51200 | NOV23 PRAIRIE ST TRACTOR      | 1,415.90   | GENERAL       | CEMETERY           | R&M/EQUIPMENT            |
| JOHN DEERE FINANCIAL    | 10 -5-24-51200 | DEC23 PRAIRIE ST TRACTOR      | 469.45     | GENERAL       | CEMETERY           | R&M/EQUIPMENT            |
| MENARDS                 | 10 -5-24-51300 | T204 LADDER                   | 330.86     | GENERAL       | CEMETERY           | R&M/VEHICLES             |
| PEERLESS NETWORK        | 10 -5-24-56100 | 1128981-2121 SHOOTING PARK RD | 73.43      | GENERAL       | CEMETERY           | TELEPHONE/INTERNET/CABLE |
| AMEREN ILLINOIS         | 10 -5-24-57100 | 56462-08657 SHOOTING PK RD    | 179.79     | GENERAL       | CEMETERY           | UTILITIES                |
| AMEREN ILLINOIS         | 10 -5-24-57100 | 87671-76497 MAUSOLEUM         | 49.15      | GENERAL       | CEMETERY           | UTILITIES                |
| MAZE LUMBER COMPANY     | 10 -5-24-57500 | GRASS SEED                    | 98.99      | GENERAL       | CEMETERY           | LANDSCAPING              |
| KENDRICK PEST CONTROL I | 10 -5-24-59900 | CMTRY ANNUAL TERMITE SVC      | 95.00      | GENERAL       | CEMETERY           | CONTRACTUAL SERVICE      |
| CINTAS CORPORATION      | 10 -5-24-59900 | CMTRY-CAB SVC                 | 56.80      | GENERAL       | CEMETERY           | CONTRACTUAL SERVICE      |
| CINTAS CORPORATION      | 10 -5-24-59900 | CMTRY EYEWASH STN             | 118.00     | GENERAL       | CEMETERY           | CONTRACTUAL SERVICE      |
| ARROW SALES & SERVICE   | 10 -5-24-65200 | CMTRY-EXTINGSHR SVC           | 20.00      | GENERAL       | CEMETERY           | OPERATING SUPPLIES       |
| AMAZON CAPITAL SERVICES | 10 -5-29-65200 | OFFICE SUPPLIES               | 162.58     | GENERAL       | HR HEALTH&WELLNESS | OPERATING SUPPLIES       |
| HYVEE                   | 10 -5-29-92900 | WEIGHT LOSS CHALLENGE         | 225.00     | GENERAL       | HR HEALTH&WELLNESS | MISCELLANEOUS            |
| THE ECONOMIC DEV GROUP, | 31 -5-90-53400 | DWNTWN TIF4 1ST QTR FEES      | 6,083.60   | DOWNTOWN TIF  | OPERATING EXPENSES | LEGAL/PROF FEES          |
| JACOB & KLEIN, LTD      | 31 -5-90-53400 | DWNTWN TIF4 1ST QTR FEES      | 1,520.90   | DOWNTOWN TIF  | OPERATING EXPENSES | LEGAL/PROF FEES          |
| STARVED ROCK PROPERTIES | 31-5-90-92550  | RENOVATION PROGRAM            | 4,000.00   | DOWNTOWN TIF  | OPERATING EXPENSES | DEVELOPER REIMBURSEMENT  |
| THE ECONOMIC DEV GROUP, | 32 -5-90-53400 | MALL TIF5 1ST QTR FEES        | 1,156.80   | PERU MALL TIF | OPERATING EXPENSES | LEGAL/PROF FEES          |
| JACOB & KLEIN, LTD      | 32 -5-90-53400 | MALL TIF5 1ST QTR FEES        | 289.20     | PERU MALL TIF | OPERATING EXPENSES | LEGAL/PROF FEES          |
| THE ECONOMIC DEV GROUP, | 33 -5-90-53400 | MVP TIF6 1ST QTR FEES         | 1,550.00   | MVP TIF       | OPERATING EXPENSES | LEGAL/PROF FEES          |
| JACOB & KLEIN, LTD      | 33 -5-90-53400 | MVP TIF6 1ST QTR FEES         | 387.50     | MVP TIF       | OPERATING EXPENSES | LEGAL/PROF FEES          |
| CREATIVE SERVICES       | 60 -5-12-56000 | MAR24 UTIL BILLS              | 2,871.06   | UTILITY       | CLERK'S OFFICE     | POSTAGE                  |
| CREATIVE SERVICES       | 60 -5-12-59900 | MAR24 UTIL BILLS              | 604.19     | UTILITY       | CLERK'S OFFICE     | CONTRACTUAL SERVICE      |
| BRENT MARTIN            | 60 -5-15-47100 | MARTIN CA                     | 212.49     | UTILITY       | ADMINISTRATIVE     | CLOTHING ALLOWANCE       |
| AMAZON CAPITAL SERVICES | 60 -5-15-47100 | URBANC CA                     | 59.99      | UTILITY       | ADMINISTRATIVE     | CLOTHING ALLOWANCE       |
| ANIXTER INC             | 60 -5-15-47200 | JEANS                         | 199.90     | UTILITY       | ADMINISTRATIVE     | UNIFORM SERVICE          |

| VENDOR                  | ACCOUNT        | DETAIL                     | AMOUNT       | FUND    | DEPARTMENT         | ACCOUNT DESCRIPTION         |
|-------------------------|----------------|----------------------------|--------------|---------|--------------------|-----------------------------|
| ANIXTER INC             | 60 -5-15-47200 | COVERUPS                   | 30.75        | UTILITY | ADMINISTRATIVE     | UNIFORM SERVICE             |
| TYNDALE ENTERPRISES INC | 60 -5-15-47200 | UNIFORM MINNICK            | 79.90        | UTILITY | ADMINISTRATIVE     | UNIFORM SERVICE             |
| BHMG ENGINEERS          | 60 -5-15-53100 | 138KV INTERCONNTCTION      | 634.06       | UTILITY | ADMINISTRATIVE     | ENGINEERING EXPENSE         |
| BHMG ENGINEERS          | 60 -5-15-53100 | ENG SVCS-STNDRD DEVELOP    | 3,727.83     | UTILITY | ADMINISTRATIVE     | ENGINEERING EXPENSE         |
| BHMG ENGINEERS          | 60 -5-15-53100 | ENG SVCS-GEN UTILITY       | 2,804.66     | UTILITY | ADMINISTRATIVE     | ENGINEERING EXPENSE         |
| BHMG ENGINEERS          | 60 -5-15-53100 | EPA & ANN RPT              | 1,199.52     | UTILITY | ADMINISTRATIVE     | ENGINEERING EXPENSE         |
| OSF MEDICAL GROUP-OCCUP | 60 -5-15-53400 | DRUG SCREEN                | 55.00        | UTILITY | ADMINISTRATIVE     | OTHER PROFESSIONAL SERVICES |
| OSF MEDICAL GROUP-OCCUP | 60 -5-15-53400 | DRUG SCREENS               | 165.00       | UTILITY | ADMINISTRATIVE     | OTHER PROFESSIONAL SERVICES |
| IMUA-IL MUNICIPAL UTILI | 60 -5-15-55500 | FEB24 SAFETY TRNG          | 250.00       | UTILITY | ADMINISTRATIVE     | EDUCATION/MEETINGS          |
| PEERLESS NETWORK        | 60 -5-15-56100 | 1128979 4005 PLANK RD      | 265.39       | UTILITY | ADMINISTRATIVE     | TELEPHONE/INTERNET/CABLE    |
| IV NET                  | 60 -5-15-56150 | APR24 PORT CHARGE          | 150.00       | UTILITY | ADMINISTRATIVE     | INTERNET ACCESS FEE         |
| BHMG ENGINEERS          | 60 -5-15-59900 | ENG SVCS-SYSTEM STUDY      | 4,879.42     | UTILITY | ADMINISTRATIVE     | CONTRACTUAL SERVICES        |
| TYLER TECHNOLOGIES      | 60 -5-15-59900 | UTIL BILLING TRANS FEES    | 3,650.00     | UTILITY | ADMINISTRATIVE     | CONTRACTUAL SERVICES        |
| CINTAS CORP #396        | 60 -5-15-59900 | PW MATS/SUPPL              | 240.66       | UTILITY | ADMINISTRATIVE     | CONTRACTUAL SERVICES        |
| CINTAS CORP #396        | 60 -5-15-59900 | ELEC MATS/SUPPL            | 45.36        | UTILITY | ADMINISTRATIVE     | CONTRACTUAL SERVICES        |
| CINTAS CORP #396        | 60 -5-15-59900 | ELEC MATS/SUPPL            | 155.50       | UTILITY | ADMINISTRATIVE     | CONTRACTUAL SERVICES        |
| CINTAS CORP #396        | 60 -5-15-59900 | PW MATS/SUPPL              | 98.98        | UTILITY | ADMINISTRATIVE     | CONTRACTUAL SERVICES        |
| SERVICEMASTER BEST CLEA | 60 -5-15-59900 | ELEC MAR24 CLEAN           | 975.00       | UTILITY | ADMINISTRATIVE     | CONTRACTUAL SERVICES        |
| AMAZON CAPITAL SERVICES | 60 -5-15-65200 | PENS                       | 12.86        | UTILITY | ADMINISTRATIVE     | OPERATING SUPPLIES          |
| DUNCAN & BRANDT         | 60 -5-15-92900 | OUTAGE REIMBURSE           | 511.30       | UTILITY | ADMINISTRATIVE     | MISCELLANEOUS               |
| KENDRICK PEST CONTROL I | 60 -5-61-51100 | PLANT & BLDGS              | 15.00        | UTILITY | POWER & GENERATION | R&M/BUILDINGS               |
| KENDRICK PEST CONTROL I | 60 -5-61-51100 | HYDRO                      | 15.00        | UTILITY | POWER & GENERATION | R&M/BUILDINGS               |
| ALTORFER INDUSTRIES, IN | 60 -5-61-51200 | BATTERIES                  | 6,486.08     | UTILITY | POWER & GENERATION | R&M/EQUIPMENT               |
| ALTORFER INDUSTRIES, IN | 60 -5-61-51208 | BATTERIES-PERU RAIL        | 3,243.04     | UTILITY | POWER & GENERATION | R&M/GENERATION EQUIPMENT    |
| ALTORFER INDUSTRIES, IN | 60 -5-61-51208 | GEN #14 MNTNCE             | 3,328.00     | UTILITY | POWER & GENERATION | R&M/GENERATION EQUIPMENT    |
| ALTORFER INDUSTRIES, IN | 60 -5-61-51208 | GEN #13 MNTNCE             | 3,328.00     | UTILITY | POWER & GENERATION | R&M/GENERATION EQUIPMENT    |
| ALTORFER INDUSTRIES, IN | 60 -5-61-51208 | GEN #11 MNTNCE             | 3,328.00     | UTILITY | POWER & GENERATION | R&M/GENERATION EQUIPMENT    |
| ALTORFER INDUSTRIES, IN | 60 -5-61-51208 | GEN #12 MNTNCE             | 3,328.00     | UTILITY | POWER & GENERATION | R&M/GENERATION EQUIPMENT    |
| ALTORFER INDUSTRIES, IN | 60 -5-61-51208 | GEN #17 MNTNCE             | 3,328.00     | UTILITY | POWER & GENERATION | R&M/GENERATION EQUIPMENT    |
| ALTORFER INDUSTRIES, IN | 60 -5-61-51208 | GEN #16 MNTNCE             | 3,328.00     | UTILITY | POWER & GENERATION | R&M/GENERATION EQUIPMENT    |
| POWER SYSTEM ENGINEERIN | 60 -5-61-59900 | SURVALENT QUOTE            | 1,442.50     | UTILITY | POWER & GENERATION | CONTRACTUAL SERVICES        |
| IL MUNICIPAL ELECTRIC A | 60 -5-61-64310 | MAR 2024 LARGE POWER       | 1,269,348.51 | UTILITY | POWER & GENERATION | LARGE POWER PURCHASE        |
| MENARDS                 | 60 -5-61-65200 | SUPPLIES                   | 82.43        | UTILITY | POWER & GENERATION | OPERATING SUPPLIES          |
| GOODWILL                | 60 -5-61-65200 | RAGS                       | 18.00        | UTILITY | POWER & GENERATION | OPERATING SUPPLIES          |
| GOODWILL                | 60 -5-61-65200 | RAGS                       | 30.00        | UTILITY | POWER & GENERATION | OPERATING SUPPLIES          |
| IL OIL MARKETING EQUIP  | 60 -5-61-65300 | TANK GAUGE MEASURE         | 991.50       | UTILITY | POWER & GENERATION | SMALL TOOLS                 |
| AMEREN ILLINOIS         | 60 -5-61-66720 | 66792-35002 1026 CENTER ST | 49.15        | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |
| AMEREN ILLINOIS         | 60 -5-61-66720 | 69001-44002 4003 PLNK RD   | 580.97       | UTILITY | POWER & GENERATION | PURCHASED POWER-ELECTRICITY |

| VENDOR                  | ACCOUNT        | DETAIL               | AMOUNT    | FUND    | DEPARTMENT          | ACCOUNT DESCRIPTION       |
|-------------------------|----------------|----------------------|-----------|---------|---------------------|---------------------------|
| CENTRAL MILLWRIGHT SERV | 60 -5-62-51200 | ELEC BOX REPAIR      | 960.40    | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT             |
| SIEMENS INDUSTRY, INC   | 60 -5-62-51200 | RPLC SWITCH CONTROLS | 8,913.00  | UTILITY | DISTRIBUTION SYSTEM | R&M/EQUIPMENT             |
| SPRINGFIELD ELECTRIC    | 60 -5-62-51290 | PHOTO CONTROL        | 501.96    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC    | 60 -5-62-51290 | DISTR SUPPLIES       | 192.48    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC    | 60 -5-62-51290 | PVC ELBOW            | 58.90     | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC    | 60 -5-62-51290 | DISTR SUPPLIES       | 96.24     | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| SPRINGFIELD ELECTRIC    | 60 -5-62-51290 | COND STRAP           | 8.80      | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| T & R ELECTRIC SUPPLY C | 60 -5-62-51290 | 75 KVA PAD MOUNT     | 12,000.00 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| T & R ELECTRIC SUPPLY C | 60 -5-62-51290 | 50 KVA PAD MOUNT     | 20,000.00 | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | DISTR SUPPLIES       | 876.00    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | DISTR SUPPLIES       | 379.84    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | DISTR SUPPLIES       | 176.70    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | DISTR SUPPLIES       | 720.00    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | POLE KIT             | 821.36    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | FUSE LINK FITALL     | 25.00     | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | DISTR SUPPLIES       | 72.78     | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | CABLE                | 259.56    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | DISTR SUPPLIES       | 453.86    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | PAINT MARK ELECT     | 175.68    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-51290 | INSULATOR            | 792.48    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| COLUMBIA PIPE & SUPPLY  | 60 -5-62-51290 | PARTS                | 367.22    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| COLUMBIA PIPE & SUPPLY  | 60 -5-62-51290 | SS DUST CAP          | 322.97    | UTILITY | DISTRIBUTION SYSTEM | R&M/DIST EQUIP/LINES/SVCS |
| ANIXTER INC             | 60 -5-62-52960 | DISCONNECT METERS    | 856.00    | UTILITY | DISTRIBUTION SYSTEM | R&M METERS/NEW METERS     |
| MENARDS                 | 60 -5-62-65200 | MARKING WAND         | 104.97    | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| MERTEL GRAVEL CO        | 60 -5-62-65200 | GRAVEL               | 989.77    | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| BATTERIES & THINGS      | 60 -5-62-65200 | BATTERY              | 25.95     | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| AIRGAS USA, LLC-NORTH D | 60 -5-62-65200 | OXYGEN/ACETYLENE     | 573.99    | UTILITY | DISTRIBUTION SYSTEM | OPERATING SUPPLIES        |
| SPRINGFIELD ELECTRIC    | 60 -5-62-65300 | WIRE STRIPPER        | 59.90     | UTILITY | DISTRIBUTION SYSTEM | SMALL TOOLS               |
| POWER MONITORS, INC     | 60 -5-62-65300 | GUARDIAN PQ RECORDER | 5,854.84  | UTILITY | DISTRIBUTION SYSTEM | SMALL TOOLS               |
| MCMASTER-CARR           | 60 -5-64-51200 | MCMASTER-CARR        | (41.25)   | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT             |
| MCMASTER-CARR           | 60 -5-64-51200 | O-RING               | 82.82     | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT             |
| MCMASTER-CARR           | 60 -5-64-51200 | FLOAT SWITCH         | 402.89    | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT             |
| CENTRAL MILLWRIGHT SERV | 60 -5-64-51200 | HYDRO REPAIR         | 3,495.04  | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT             |
| HIGH PSI LTD            | 60 -5-64-51200 | HYDRO EQUIPMENT      | 9,262.75  | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT             |
| ALTERNATIVE REPAIR SYST | 60 -5-64-51200 | HYDRO UNIT 4 REPAIR  | 19,800.00 | UTILITY | HYDROELECTRIC PLANT | R&M/EQUIPMENT             |
| WASTE MANAGEMENT CORP S | 60 -5-64-52100 | DUMPSTER SVC         | 130.76    | UTILITY | HYDROELECTRIC PLANT | R&M/TRASH RACK            |
| PEERLESS NETWORK        | 60 -5-64-56100 | 1128971 952 N 27TH   | 182.39    | UTILITY | HYDROELECTRIC PLANT | TELEPHONE                 |
| MENARDS                 | 60 -5-64-65200 | AIR REGULATOR        | 20.98     | UTILITY | HYDROELECTRIC PLANT | OPERATING SUPPLIES        |

| VENDOR                  | ACCOUNT        | DETAIL                   | AMOUNT    | FUND    | DEPARTMENT          | ACCOUNT DESCRIPTION      |
|-------------------------|----------------|--------------------------|-----------|---------|---------------------|--------------------------|
| HYDRO PARTNERS          | 60 -5-64-93000 | HYDRO REPORT FILING      | 7,075.00  | UTILITY | HYDROELECTRIC PLANT | LICENSE/PERMITS          |
| KENDRICK PEST CONTROL I | 60 -5-72-51100 | DISPOSAL PLANT           | 35.00     | UTILITY | WTP/WWTP            | R&M BUILDINGS            |
| KENDRICK PEST CONTROL I | 60 -5-72-51100 | WPWTP                    | 35.00     | UTILITY | WTP/WWTP            | R&M BUILDINGS            |
| AUGUSTYNIAK CONSTRUCTIO | 60 -5-72-51100 | EWWTP DOORS              | 6,300.00  | UTILITY | WTP/WWTP            | R&M BUILDINGS            |
| UNITED RENTALS (NORTH A | 60 -5-72-51200 | PUMP                     | 4,571.00  | UTILITY | WTP/WWTP            | R&M EQUIPMENT            |
| COMPLETE INTEGRATION &  | 60 -5-72-51200 | PROGRAMMING LABOR        | 1,550.00  | UTILITY | WTP/WWTP            | R&M EQUIPMENT            |
| CENTRAL MILLWRIGHT SERV | 60 -5-72-51200 | FABRC DEBRIS RAKES       | 431.70    | UTILITY | WTP/WWTP            | R&M EQUIPMENT            |
| CENTRAL MILLWRIGHT SERV | 60 -5-72-51200 | NWTP MODIFICATION        | 910.40    | UTILITY | WTP/WWTP            | R&M EQUIPMENT            |
| CENTRAL MILLWRIGHT SERV | 60 -5-72-51200 | PUMP MNTNCE              | 210.50    | UTILITY | WTP/WWTP            | R&M EQUIPMENT            |
| TEST INC.               | 60 -5-72-52804 | WATER & WWTP CONTRACT    | 23,681.61 | UTILITY | WTP/WWTP            | WS/WWTP SERVICE CONTRACT |
| CHAMLIN & ASSOCIATES IN | 60 -5-72-53100 | WWTP AMMONIA MIX STUDY   | 310.00    | UTILITY | WTP/WWTP            | ENGINEERING              |
| CHAMLIN & ASSOCIATES IN | 60 -5-72-53100 | WTP IMPROVEMENTS 2023    | 1,105.00  | UTILITY | WTP/WWTP            | ENGINEERING              |
| PEERLESS NETWORK        | 60 -5-72-56100 | 1128970 2901 PEORIA ST   | 127.70    | UTILITY | WTP/WWTP            | TELEPHONE                |
| MIDWEST SALT            | 60 -5-72-61300 | SALT                     | 3,661.50  | UTILITY | WTP/WWTP            | SALT                     |
| MIDWEST SALT            | 60 -5-72-61300 | SALT                     | 3,628.50  | UTILITY | WTP/WWTP            | SALT                     |
| MIDWEST SALT            | 60 -5-72-61300 | SALT                     | 3,576.00  | UTILITY | WTP/WWTP            | SALT                     |
| MIDWEST SALT            | 60 -5-72-61300 | SALT                     | 3,631.50  | UTILITY | WTP/WWTP            | SALT                     |
| MIDWEST SALT            | 60 -5-72-61300 | SALT                     | 3,514.50  | UTILITY | WTP/WWTP            | SALT                     |
| HAWKINS, INC            | 60 -5-72-62000 | SODIUM THIOSULFATE/AZONE | 5,232.12  | UTILITY | WTP/WWTP            | CHEMICALS FOR TREATMENT  |
| HAWKINS, INC            | 60 -5-72-62000 | CHLORINE CYLINDERS       | 20.00     | UTILITY | WTP/WWTP            | CHEMICALS FOR TREATMENT  |
| REPUBLIC SERVICES #792  | 60 -5-72-65010 | WWTP WASTE CONTAINER     | 23,667.22 | UTILITY | WTP/WWTP            | SLUDGE REMOVAL           |
| ARROW SALES & SERVICE   | 60 -5-72-65200 | WWTP-EXTINGSHR SVC       | 52.00     | UTILITY | WTP/WWTP            | OPERATING SUPPLIES       |
| MAZE LUMBER COMPANY     | 60 -5-72-65200 | LUMBER                   | 16.47     | UTILITY | WTP/WWTP            | OPERATING SUPPLIES       |
| AMEREN ILLINOIS         | 60 -5-72-66720 | 09973-76815 RT 6 WEST    | 76.14     | UTILITY | WTP/WWTP            | UTILITIES                |
| AMEREN ILLINOIS         | 60 -5-72-66720 | 16520-07000 900 BRUNNER  | 63.12     | UTILITY | WTP/WWTP            | UTILITIES                |
| AMEREN ILLINOIS         | 60 -5-72-66720 | 60154-25937 901 BRUNNER  | 332.59    | UTILITY | WTP/WWTP            | UTILITIES                |
| UNITED RENTALS (NORTH A | 60 -5-73-51200 | SPREADER                 | 26.99     | UTILITY | WATER DISTRIBUTION  | R&M EQUIPMENT            |
| STANDARD EQUIPMENT CO   | 60 -5-73-51520 | GASKET                   | 53.58     | UTILITY | WATER DISTRIBUTION  | R&M/WATER MAINS          |
| CORE&MAIN               | 60 -5-73-51525 | FIRE HYD TRACER KT       | 765.00    | UTILITY | WATER DISTRIBUTION  | R&M HYDRANTS             |
| UTILITY EQUIPMENT CO    | 60 -5-73-52000 | STOCK & REPAIRS          | 140.00    | UTILITY | WATER DISTRIBUTION  | R&M SEWERS               |
| UTILITY EQUIPMENT CO    | 60 -5-73-52000 | 6TH & PUTNAM ST          | 146.00    | UTILITY | WATER DISTRIBUTION  | R&M SEWERS               |
| UTILITY EQUIPMENT CO    | 60 -5-73-52000 | FRAME/GRATE              | 507.00    | UTILITY | WATER DISTRIBUTION  | R&M SEWERS               |
| STANDARD EQUIPMENT CO   | 60 -5-73-52000 | SEWER LIGHT BOX          | 3,330.52  | UTILITY | WATER DISTRIBUTION  | R&M SEWERS               |
| FERGUSON WATERWORKS     | 60 -5-73-52960 | COUP REPAIR              | 567.12    | UTILITY | WATER DISTRIBUTION  | R&M METERS               |
| CHAMLIN & ASSOCIATES IN | 60 -5-73-53100 | GIS SANITARY SEWER MAP   | 4,509.36  | UTILITY | WATER DISTRIBUTION  | ENGINEERING              |
| PEERLESS NETWORK        | 60 -5-73-56100 | 1128982 1352 E ROCK ST   | 358.25    | UTILITY | WATER DISTRIBUTION  | TELEPHONE/INTERNET/CABLE |
| PEERLESS NETWORK        | 60 -5-73-56100 | 1128984 700 30TH ST      | 62.50     | UTILITY | WATER DISTRIBUTION  | TELEPHONE/INTERNET/CABLE |
| MENARDS                 | 60 -5-73-65200 | SUPPLIES                 | 105.46    | UTILITY | WATER DISTRIBUTION  | OPERATING SUPPLIES       |

| VENDOR                  | ACCOUNT        | DETAIL                        | AMOUNT   | FUND    | DEPARTMENT         | ACCOUNT DESCRIPTION      |
|-------------------------|----------------|-------------------------------|----------|---------|--------------------|--------------------------|
| MENARDS                 | 60 -5-73-65200 | BUCKET/LID                    | 10.25    | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| MENARDS                 | 60 -5-73-65200 | TIDE PODS                     | 29.82    | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| MENARDS                 | 60 -5-73-65200 | FLUSH VALVE                   | 109.99   | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| MENARDS                 | 60 -5-73-65200 | COUPLING                      | 19.18    | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| MENARDS                 | 60 -5-73-65200 | LAWN BLANKET                  | 83.94    | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| MENARDS                 | 60 -5-73-65200 | TOWELS                        | 25.86    | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| MENARDS                 | 60 -5-73-65200 | SUPPLIES                      | 90.12    | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| SMITH'S SALES & SERVICE | 60 -5-73-65200 | AIR FILTER                    | 30.00    | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| UNITED RENTALS (NORTH A | 60 -5-73-65200 | PROBE                         | 33.14    | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| FERGUSON ENTERPRISES LL | 60 -5-73-65200 | DYE TABLETS                   | 130.45   | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| FERGUSON WATERWORKS     | 60 -5-73-65200 | SPRAY PAINT                   | 558.00   | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| JOHN DEERE FINANCIAL    | 60 -5-73-65200 | MAR24 RURAL KING              | 199.40   | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| AMAZON CAPITAL SERVICES | 60 -5-73-65200 | RETURN WATER LEAK TABLETS     | (67.99)  | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| AMAZON CAPITAL SERVICES | 60 -5-73-65200 | WATER LEAK TAB/LATCH PAWL ASS | 145.10   | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| AMAZON CAPITAL SERVICES | 60 -5-73-65200 | WATER LEAK TABLETS            | 67.99    | UTILITY | WATER DISTRIBUTION | OPERATING SUPPLIES       |
| MENARDS                 | 60 -5-73-65300 | TOOL SET                      | 145.93   | UTILITY | WATER DISTRIBUTION | SMALL TOOLS              |
| FERGUSON ENTERPRISES LL | 60 -5-73-65300 | LOCATOR TOOL                  | 1,118.83 | UTILITY | WATER DISTRIBUTION | SMALL TOOLS              |
| AMEREN ILLINOIS         | 60 -5-73-66720 | 78187-01938 2909 PEORIA ST    | 393.96   | UTILITY | WATER DISTRIBUTION | PURCHASED POWER-ELECTRIC |
| AMEREN ILLINOIS         | 60 -5-73-66720 | 86200-06895 BRUNNER ST        | 93.11    | UTILITY | WATER DISTRIBUTION | PURCHASED POWER-ELECTRIC |
| FIBER GUY LLC           | 60 -5-74-51200 | TROUBLE SHOOTING              | 655.00   | UTILITY | FIBER              | R&M FIBER                |
| CIT TRUCKS-PERU 2650    | 60 -5-75-51300 | E204 MNTNCE                   | 24.16    | UTILITY | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| MENARDS                 | 60 -5-75-51300 | W206 SUPPLIES                 | 31.81    | UTILITY | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| HALM'S MOTOR SERVICE    | 60 -5-75-51300 | GREASE TUBE                   | 168.98   | UTILITY | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| KING TIRE               | 60 -5-75-51300 | TIRE REPAIR                   | 661.00   | UTILITY | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| JACK'S GAS & SERV INC   | 60 -5-75-51300 | E201 INSPECTION               | 50.00    | UTILITY | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| JACK'S GAS & SERV INC   | 60 -5-75-51300 | E402 INSPECTION               | 50.00    | UTILITY | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| JACK'S GAS & SERV INC   | 60 -5-75-51300 | TRUCK INSPECTIONS             | 150.00   | UTILITY | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| NAPA AUTO PARTS         | 60 -5-75-51300 | D303 FILTER                   | 132.09   | UTILITY | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| BALDIN'S GARAGE         | 60 -5-75-51300 | E203 MNTNCE                   | 830.76   | UTILITY | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| AMAZON CAPITAL SERVICES | 60 -5-75-51300 | LATCH ASSEMBLY                | 56.77    | UTILITY | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| AMAZON CAPITAL SERVICES | 60 -5-75-51300 | U504 PART                     | 8.99     | UTILITY | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| AMAZON CAPITAL SERVICES | 60 -5-75-51300 | W203 HOLDER RACK              | 42.95    | UTILITY | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| COLOURS INC             | 60 -5-75-51300 | BODY FILLER                   | 22.46    | UTILITY | TRUCKS & VEHICLES  | R&M/VEHICLES             |
| HYVEE                   | 60 -5-75-65500 | APR24 STMT-WATER              | 67.69    | UTILITY | TRUCKS & VEHICLES  | FUEL & OIL VEHICLES      |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88408 | AREA 5 PH2 SS                 | 8,431.50 | UTILITY | PLANT & EQUIPMENT  | NEW WM (RT 6) 4TH ST     |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88410 | LEAD SVC LINE RPLCMNTS        | 3,805.50 | UTILITY | PLANT & EQUIPMENT  | LINE TRUCK               |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88432 | MVP WS PH1 INSPECTN           | 784.00   | UTILITY | PLANT & EQUIPMENT  | MVP DEVELOPMENT          |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88434 | JR SUBDVSN WTR EXT            | 733.50   | UTILITY | PLANT & EQUIPMENT  | JR SUBDV UTILITIES       |

| VENDOR                  | ACCOUNT        | DETAIL                          | AMOUNT          | FUND     | DEPARTMENT         | ACCOUNT DESCRIPTION       |
|-------------------------|----------------|---------------------------------|-----------------|----------|--------------------|---------------------------|
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88450 | WWTP UV REPLCMNT                | 970.00          | UTILITY  | PLANT & EQUIPMENT  | WTP UPGRADES              |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88450 | N WTP AERATOR BYPASS            | 1,220.00        | UTILITY  | PLANT & EQUIPMENT  | WTP UPGRADES              |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88500 | AREA 2 PH1 SS-ADD'L             | 968.00          | UTILITY  | PLANT & EQUIPMENT  | SEWER SEPARATION PROJECTS |
| CHAMLIN & ASSOCIATES IN | 60 -5-77-88513 | N TRUNK LINE SWR                | 5,997.50        | UTILITY  | PLANT & EQUIPMENT  | TRUNK LINE-SEWER          |
| SIEMENS INDUSTRY, INC   | 60 -5-77-89812 | P3RPA SCADA SOFTWARE            | 12,100.00       | UTILITY  | PLANT & EQUIPMENT  | SCADA SYSTEM UPGRADE      |
| BHMG ENGINEERS          | 60 -5-77-89830 | WATER ST SUBSTN                 | 9,700.00        | UTILITY  | PLANT & EQUIPMENT  | SUBSTATION                |
| PACE ANALYTICAL SERVICE | 80 -5-90-53850 | LF2 L1                          | 430.60          | LANDFILL | OPERATING EXPENSES | ANALYSIS OF SAMPLES       |
| PACE ANALYTICAL SERVICE | 80 -5-90-53850 | LF2 TEST 2024 Q1                | 8,172.80        | LANDFILL | OPERATING EXPENSES | ANALYSIS OF SAMPLES       |
| ADVANCED SANITATION     | 80 -5-90-59900 | LF-PRTBLE TOILET RENTLS         | 968.00          | LANDFILL | OPERATING EXPENSES | CONTRACTUAL SERVICE       |
| ADVANCED SANITATION     | 80 -5-90-59900 | LF-PRTBLE TOILET RNTL           | 344.00          | LANDFILL | OPERATING EXPENSES | CONTRACTUAL SERVICE       |
| PEERLESS NETWORK        | 85 -5-90-56100 | 1128973-4251 ED URBAN DR        | 341.15          | AIRPORT  | OPERATING EXPENSES | TELEPHONE                 |
| AMEREN ILLINOIS         | 85 -5-90-57100 | 13710-62063 4260 ED URB         | 704.47          | AIRPORT  | OPERATING EXPENSES | UTILITIES                 |
| AMEREN ILLINOIS         | 85 -5-90-57100 | 61228-53139 PLNK RD             | 640.54          | AIRPORT  | OPERATING EXPENSES | UTILITIES                 |
| HARTAUER INSURANCE AGEN | 85 -5-90-59100 | STORAGE TANK BOND               | 400.00          | AIRPORT  | OPERATING EXPENSES | GENERAL INSURANCE         |
| SMITH'S SALES & SERVICE | 85 -5-90-65200 | TUNE UP KIT                     | 119.00          | AIRPORT  | OPERATING EXPENSES | OPERATING SUPPLIES        |
| IV NET                  | 85 -5-90-92900 | APR24 PORT CHARGE               | 50.00           | AIRPORT  | OPERATING EXPENSES | MISCELLANEOUS EXP         |
|                         | То             | tal Accts Payable Disbursements | \$ 1,985,113.36 |          |                    |                           |

## City of Peru Payroll Totals

| GENERAL FUND              | Payroll       |
|---------------------------|---------------|
| 10 ELECTED OFFICIALS      | 7,304.19      |
| 12 CLERK'S OFFICE         | 2,484.95      |
| 14 ENGINEER               | 15,112.35     |
| 15 ADMINISTRATIVE         | 793.28        |
| 16 POLICE                 | 104,051.98    |
| 17 FIRE                   | 30,898.32     |
| 19 STREET                 | 33,055.42     |
| 23 PARKS                  | 329.41        |
| 22 BUILDINGS & GROUNDS    | 7,368.19      |
| 24 CEMETERY               | 6,382.48      |
| 25 CITY GARAGE            | 6,750.71      |
| 26 FINANCE                | 9,066.66      |
| 27 IT                     | 7,584.95      |
| 28 LEGAL                  | 6,702.70      |
| 29 HUMAN RESOURCES        | 6,789.70      |
| 10 TOTAL GENERAL FUND     | \$ 244,675.29 |
| UTILITY FUND              |               |
| 12 CLERK'S OFFICE         | 6,058.35      |
| 15 ADMINISTRATIVE         | 2,547.89      |
| 61 POWER & GENERATION     | 15,130.76     |
| 62 DISTRIBUTION SYSTEM    | 37,773.41     |
| 73 WATER DISTRIBUTION     | 24,343.91     |
| 60 TOTAL UTILITY FUND     | \$ 85,854.32  |
| TOTAL ALL PAYROLL EXPENSE | \$ 330,529.61 |

## CITY OF PERU DISBURSEMENTS FOR PAYMENTS by WIRE

| 15 INSURANCE FUND        |                          |            |
|--------------------------|--------------------------|------------|
| MARCH INSURANCE PREMIU   | MS                       | 131,137.97 |
| MARCH IPBC HRA/FSA       |                          | 20,855.35  |
| FEBRUARY IPBC ADMIN FEES |                          | 370.38     |
|                          |                          | 152,363.70 |
| 60 UTILITY FUND          |                          |            |
| HEARTLAND BNK INT/RSRV   | TRANSF 2021 REF GO BONDS | 11,183.33  |
| HEARTLAND BNK INT/RSRV   | TRANSF 2017 GO BONDS     | 95,045.83  |
| HEARTLAND BNK            | IL EPA LOAN PAYMENT      | 115,164.05 |
|                          |                          | 221,393.21 |
|                          |                          |            |

TOTAL \$ 373,756.91



April 11, 2024

Mayor Ken Kolowski City of Peru 1901 Fourth Street Peru, IL 61354

SUBJECT: Water and Sewer Acreage and Impact Fees 2024

Dear Mayor:

The City of Peru Water and Sewer Acreage and Impact Fee, which was adopted by the City Council in May 2007, includes a requirement to escalate the assessment and front footage fees in accordance with a construction cost index published periodically in the publication, *Engineering News Record*. I am enclosing a spreadsheet in which I have calculated the appropriate escalation to be effective May 1, 2024, based upon the latest published index. The bolded line represents the appropriate information for the current year. I have also included a copy of the page which includes the pertinent index.

If you have any questions regarding this, please don't hesitate to contact me.

Sincerely,

CHAMLIN & ASSOCIATES, INC.

Don W. Bixby, P.E

DWB:mrc

cc: David R. Bartley, City Clerk Eric Carls, City Engineer Mike Perry File No. 5000.07

Enclosure

Morris Office 221 West Washington St • Morris, IL 60450 Phone 815.942.1402 • Fax 815.942.1471 morris@chamlin.com Ottawa Office 218 West Lafayette Street • Ottawa, IL 61350 Phone 815.434.7225 • Fax 815.434.2831 ottawa@chamlin.com Morton Office 219 South Main Street • Morton, IL 61550 Phone 309.291.3557 morton@chamlin.com

## City of Peru Water and Sewer Acreage and Impact Fees Escalator History

| Date     | CCI       | Increase |    | Per Acre | Sewe | r FF fee       | Wate | er FF fee |
|----------|-----------|----------|----|----------|------|----------------|------|-----------|
| April-07 | 7,864.70  |          | \$ | 2,500    | \$   | 45.00          | \$   | 30.00     |
| April-08 | 8,126.30  | 3.326%   | \$ | 2,583    | \$   | 46.50          | \$   | 31.00     |
| April-09 | 8,528.39  | 4.948%   | \$ | 2,711    | \$   | 48.80          | \$   | 32.53     |
| April-10 | 8,676.68  | 1.739%   | \$ | 2,758    | \$   | 49.65          | \$   | 33.10     |
| April-11 | 9,027.23  | 4.040%   | \$ | 2,870    | \$   | 51.65          | \$   | 34.43     |
| April-12 | 9,272.95  | 2.722%   | \$ | 2,948    | \$   | 53.06          | \$   | 35.37     |
| April-13 | 9,483.70  | 2.273%   | \$ | 3,015    | \$   | 54.26          | \$   | 36.18     |
| April-14 | 9,749.51  | 2.803%   | \$ | 3,099    | \$   | 55.78          | \$   | 37.19     |
| April-15 | 9,992.34  | 2.491%   | \$ | 3,176    | \$   | 57.17          | \$   | 38.12     |
| April-16 | 10,279.94 | 2.878%   | \$ | 3,268    | \$   | 58.82          | \$   | 39.21     |
| April-17 | 10,678.15 | 3.874%   | \$ | 3,394    | \$.  | 61.10          | \$   | 40.73     |
| April-18 | 10,971.87 | 2.751%   | \$ | 3,488    | \$   | <u>\$62.78</u> | \$   | 41.85     |
| April-19 | 11,228.07 | 2.335%   | \$ | 3,569    | \$   | 64.24          | \$   | 42.83     |
| April-20 | 11,412.67 | 1.644%   | \$ | 3,628    | \$   | 65.30          | \$   | 43.53     |
| April-21 | 11,749.75 | 2.954%   | \$ | 3,735    | \$   | 67.23          | \$   | 44.82     |
| April-22 | 12,898.96 | 9.781%   | \$ | 4,100    | \$   | 73.80          | \$   | 49.20     |
| April-23 | 13,229.57 | 2.563%   | \$ | 4,205    | \$   | 75.70          | \$   | 50.46     |
| April-24 | 13,532.08 | 2.287%   | \$ | 4,302    | \$   | 77.43          | \$   | 51.62     |

# CONSTRUCTION ECONOMICS

## ENR's 20-city average cost indexes, wages and materials prices. Historical data for ENR's 20 cities can be found at <sup>ENR.com/economics</sup>

| Constructi<br>Cost Index |             | 2.      | 33%   | Buildin<br>Cost In  |
|--------------------------|-------------|---------|-------|---|
| ANNUAL<br>INFLATION RAT  | E           | APRIL 2 | .024  | ANNUAL<br>INFLATION   |
| 1913=100                 | INDEX VALUE | MONTH   | YEAR  | 1913=100  |
| CONSTRUCTION COST        | 13532.08    | 0.0%    | +2.3% | BUILDING COST   |
| COMMON LABOR             | 25413.55    | 0.0%    | +1.2% | SKILLED LABOR   |
| WAGE \$/HR.              | 48.30       | 0.0%    | +1.2% | WAGE \$/HR.   |
|                          |             |         |       | Provide the second s |

The Construction Cost Index's annual escalation rose 2.3%, while the monthly component held steady.

| Cost Inc            |             | 3.      | 3%    |
|---------------------|-------------|---------|-------|
| ANNUAL<br>INFLATION | RATE        | APRIL 2 | 024   |
| 1913=100            | INDEX VALUE | MONTH   | YEAR  |
| BUILDING COST       | 8305.54     | +0.2%   | +3.8% |
| SKILLED LABOR       | 11681.59    | +0.1%   | +2.6% |
| WAGE \$/HR.         | 64.83       | +0.1%   | +2.6% |

The Building Cost Index was up 3.8% on an annual basis, while the monthly component rose 0.2%.

 STEEL S/CWT
 105.24
 +0.2%
 +9.6%

 LUMBER S/MBF
 1006.84
 -1.9%
 +4.6%

 The Materials Cost Index held steady this month,

INDEX VALUE

6249.89

238.69

**APRIL 2024** 

VFAR

+6.5%

+25.3%

MONTH

0.0%

+0.4%

Materials Cost Index MONTHLY

INFLATION RATE

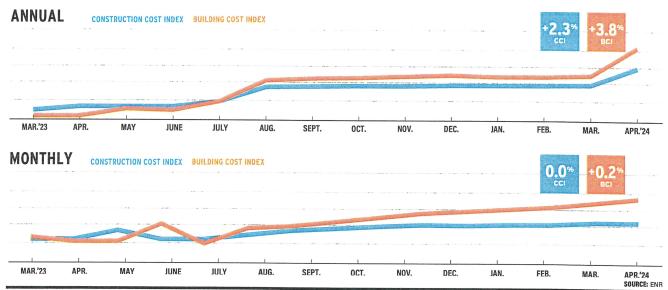
1913=100

MATERIALS COST

**CEMENT \$/TON** 

while the annual escalation rate increased 6.5%.

Inflation's Pulse Year-to-year and monthly percent changes for ENR's cost indexes



## **Cost Index Review**

|      |       | CONSTR   | UCTION  | BUIL    | DING    | SKILLED   | WAGES   | COMMON    | WAGES   |
|------|-------|----------|---------|---------|---------|-----------|---------|-----------|---------|
| BASE | YEAR  | 1913     | 1967    | 1913    | 1967    | 1913      | 1967    | 1913      | 1967    |
| 2023 | Mar.  | 13176.30 | 1226.66 | 8000.61 | 1184.24 | 11399.62  | 1117.73 | 24634.46  | 1188.53 |
|      | Apr.  | 13229.57 | 1231.62 | 8000.86 | 1184.27 | 11445.22  | 1122.58 | 24806.90  | 1196.96 |
|      | May   | 13288.27 | 1237.08 | 8054.43 | 1192.20 | 11662.68  | 1143.61 | 25030.16  | 1207.25 |
|      | June  | 13345.00 | 1242.36 | 8095.33 | 1198.25 | 11674.34  | 1144.23 | 25080.22  | 1209.74 |
|      | July  | 13424.98 | 1249.81 | 8179.87 | 1210.77 | 11686.01  | 1145.40 | 25080.22  | 1209.74 |
|      | Aug.  | 13472.56 | 1254.24 | 8227.44 | 1217.81 | 11686.01  | 1145.40 | 25080.22  | 1209.74 |
|      | Sept. | 13485.67 | 1255.46 | 8240.55 | 1219.75 | 11686.01  | 1145.40 | 25080.22  | 1209.74 |
|      | Oct.  | 13497.97 | 1256.60 | 8255.58 | 1221.97 | 11697.70  | 1146.11 | 25080.22  | 1209.74 |
|      | Nov.  | 13510.57 | 1257.79 | 8268.19 | 1223.84 | 11697.70  | 1146.11 | 25080.22  | 1209.74 |
|      | Dec.  | 13514.76 | 1258.17 | 8272.36 | 1224.46 | 11697.70  | 1146.11 | 25080.22  | 1209.74 |
| 2024 | Jan.  | 13515.02 | 1258.19 | 8277.69 | 1225.25 | 11709.40  | 1147.56 | 25080.22  | 1209.74 |
|      | Feb.  | 13518.12 | 1258.48 | 8288.93 | 1226.91 | 11674.53r | 1149.51 | 25413.55r | 1209.74 |
|      | Mar.  | 13532.01 | 1259.77 | 8302.79 | 1228.96 | 11674.53  | 1149.51 | 25413.55  | 1209.74 |
|      | Apr.  | 13532.08 | 1259.78 | 8305.54 | 1229.37 | 11681.59  | 1150.20 | 25413.55  | 1209.74 |
|      |       |          |         |         |         |           |         |           |         |



ANNUAL ESCALATION FOR COMMON LABOR REACHED 1.2% IN APRIL WHILE SKILLED LABOR EXPERIENCED A 2.6% ESCALATION OVER THE SAME TIME PERIOD.



Post Office Box 299 Peru, Illinois 61354

## April 11, 2024

Mayor Ken Kolowski, Peru City Clerk, and Aldermen of the City of Peru

RE: Petition of Illinois Valley Leasing Co. d/b/a Illinois Valley Auto Group 3315 Frontage Rd, Peru, IL (PIN# 17-09-118-000)

Gentlemen:

Pursuant to legal notice published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru convened for a public hearing on Wednesday, April 10, 2024, at 5:00 p.m. in the City Municipal Building, 1901 Fourth Street, Peru, IL, to consider the Petition of Illinois Valley Leasing Co. d/b/a Illinois Valley Auto Group ("Petitioner") concerning property commonly known as 3315 Frontage Road in the City of Peru, Illinois, legally described as follows:

That part of the Northwest Quarter (NW1/4) of Section Nine (9), Township Thirty-three (33) North, Range One (1), East of the Third Principal Meridian, described as follows: Beginning at the Northwest corner of the Northwest Quarter of Section 9, thence North 89 degrees 13 minutes East along the North line of said Quarter Section for a distance of 558 feet, thence due South and parallel with the West line of said Quarter Section for a distance of 946.62 feet to the point of beginning, continuing thence due South for a distance of 946.62 feet to the point of beginning, continuing thence due South for a distance of 367.80 feet, thence South 89 degrees 38 minutes West for a distance of 256.54 feet to a point on the Easterly right of way line of F.A. Route 178; thence Northwesterly along said right of way line which is on the arc of a curve whose radius is 5569.65 feet and concave to the Northeast for a chordal distance of 377.45 feet, said chord having a bearing of North 15 degrees West thence North 89 degrees 13 minutes East for a distance of 354.25 feet to the place of beginning, situated in LaSalle County, Illinois.

PIN#: 17-09-118-000 ("Property")

Petitioner is redeveloping the Property to become an automobile dealership and seeks the following relief, to wit:

- (a) A variance or waiver from the stormwater drainage design requirements provided in Section 11.09B. of the City's Subdivision and Site Development Regulations Ordinance; and
- (b) For such other and further relief deemed necessary or appropriate.

The Property is zoned B-2 Community Shopping District.

Planning/Zoning Commission Members Miller, Lucas, Kalsto, Brady, Jones and Becker were present at the hearing. Member Grabowski was absent.

Frank Taylor appeared on behalf of Petitioner and was duly sworn. Mr. Taylor testified that Petitioner is looking to modify the water drainage and holding ponds on the Property they are redeveloping. He explained that they will have a lot of cars and need a little more room. He indicated they have plans for moving the stormwater offsite properly.

Mr. Taylor said he wanted to address a few other issues. He noted he had spoken with a number of people with the City about the redevelopment project and confirmed he is not varying from the renderings that have been presented. Taylor noted during his initial meeting with Engineer Carls and Attorney Schweickert, he represented this was going to be a \$1 million renovation. He testified that this was now going to be a \$1.6 million renovation and he is not wavering on the quality of the improvements.

Mr. Taylor testified further that he is a 31-year resident of the City of Peru. He sells a lot of used cars in this area. The future dealership will have 16 repair bays. Petitioner also owns its own warranty company. This is not going to be your typical used car dealership with a building trailer and a bunch of used cars on a gravel lot. They are an independent used car dealership, and this development will arguably be nicer than any of the existing new car dealerships in that area. He wanted the Planning/Zoning Commission and City to understand exactly what they have planned and invited them to come take a look around during construction. Eventually there will be a grand opening and City officials will be invited, but Petitioner just needs to work through a few obstacles.

Director of Engineering and Zoning, Eric Carls, stated he had been working closely with Mr. Taylor. Engineer Carls acknowledged that his office did have to work through and correct a couple issues early on, but building plans have all been approved at this point and Petitioner has been released to move forward. The only remaining hang-up is related to the size of the area Petitioner needs to utilize and the City's restrictive stormwater management ordinance. Engineer Carls noted there are not many properties in that area with onsite stormwater detention now but, nonetheless, the City's ordinance regulates the release rate. There isn't a good location on this Property for stormwater to release to. Carls noted the southeast corner of the Property just north of Liberty Village is a low-lying area. He has seen photographs provided by Mr. Taylor and has personally seen ponding in the farm field east of the Property. Carls has been working through this issue with Petitioner and his engineer and have identified a solution to release stormwater to the Illinois Route 251 ditch, which will have a higher allowable release rate. Provided Petitioner provides the City with a copy of the discharge permit from the Department of Transportation, Carls said he had no issue with Petitioner's requested waiver.

In response to questioning from Chairman Miller, Engineer Carls and Corporation Counsel Schweickert confirmed that, if there was a recommendation to approve the requested relief, it would be subject to approval of a discharge permit by the Illinois Department of Transportation and submittal of that permit to the City.

Alderman Tom Payton was present and stated this project is a win-win for the City. He noted Petitioner is one of our local business owners moving to a new location, increasing the property tax value of the Property, and freeing up his existing location for somebody else to come in. He acknowledged that this

is a legacy project for Illinois Valley Auto Group and said he believes the redevelopment is something we will all benefit from.

In response to questioning from Engineer Carls, Mr. Taylor said he had no update to share on the status of the permit submittal as that was all being handled by his engineering firm, Chamlin and Associates.

There were no other public comments or objections.

The Planning/Zoning Commission found the requested relief will not alter the essential character of the locality; will not be detrimental or injurious to other properties in the area; will not impair an adequate supply of light or air to adjacent properties, or increase the danger of fire, or endanger the public safety, or diminish or impair property values and will not increase street congestion and, therefore, favorably recommended that the City Council grant the relief as prayed for in the Petition.

Member Lucas moved, and Member Becker seconded, to favorably recommend that the City Council approve the waiver sought by Petitioner subject to approval of a discharge permit by the Illinois Department of Transportation and submittal of that permit to the City. The motion passed unanimously: 6 aye, 0 nay, and Member Grabowski absent.

Respectfully submitted,

CARY MILLER, Chairman of the Planning/Zoning Commission

#### ORDINANCE NO

#### AN ORDINANCE GRANTING A WAIVER AS SOUGHT BY THE PETITION OF ILLINOIS VALLEY LEASING CO. d/b/a ILLINOIS VALLEY AUTO GROUP CONCERNING PROPERTY LOCATED AT 3315 FRONTAGE ROAD IN THE CITY OF PERU, ILLINOIS

WHEREAS, after legal ad notice duly published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru conducted a public hearing on April 10, 2024, to consider the Petition of Illinois Valley Leasing Co. d/b/a Illinois Valley Auto Group ("Petitioner") concerning property located at 3315 Frontage Road in the City of Peru, Illinois, legally described as follows:

That part of the Northwest Quarter (NW1/4) of Section Nine (9), Township Thirty-three (33) North, Range One (1), East of the Third Principal Meridian, described as follows: Beginning at the Northwest corner of the Northwest Quarter of Section 9, thence North 89 degrees 13 minutes East along the North line of said Quarter Section for a distance of 558 feet, thence due South and parallel with the West line of said Quarter Section for a distance of 946.62 feet to the point of beginning, continuing thence due South for a distance of 367.80 feet, thence South 89 degrees 38 minutes West for a distance of 256.54 feet to a point on the Easterly right of way line of F.A. Route 178; thence Northwesterly along said right of way line which is on the arc of a curve whose radius is 5569.65 feet and concave to the Northeast for a chordal distance of 377.45 feet, said chord having a bearing of North 15 degrees West thence North 89 degrees 13 minutes East for a distance of 354.25 feet to the place of beginning, situated in LaSalle County, Illinois.

PIN#: 17-09-118-000 ("Subject Property"); and

WHEREAS, Petitioner is redeveloping the Subject Property to become an automobile dealership and seeks a waiver from the stormwater drainage design requirements provided in Section 11.09B. of the City's Subdivision and Site Development Regulations Ordinance; and

WHEREAS, the Planning/Zoning Commission has made its report of the hearing and has unanimously recommended that the City Council approve the waiver sought by Petitioner subject to approval of a discharge permit by the Illinois Department of Transportation allowing for stormwater to be released to the Illinois Route 251 ditch and submittal of that approved permit to the City.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**<u>SECTION 1</u>**: The City Council finds as facts the recitals hereinbefore set forth and incorporates them herein by reference.

**SECTION 2:** Subject to the City's receipt of a discharge permit approved by the Illinois Department of Transportation as described above, the Subject Property is granted a waiver from the stormwater drainage design requirements provided in Section 11.09B. of the City's Subdivision and Site Development Regulations Ordinance.

Nothing in this Ordinance shall be construed to preempt any private covenants and restrictions that may be applicable to the Property.

**SECTION 3:** This Ordinance shall be in full force and effect from and after its passage and approval according to law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 22<sup>nd</sup> day of April, 2024.

APPROVED: April 22, 2024

(CORPORATE SEAL)

Ken Kolowski, Mayor

ATTEST:

David R. Bartley City Clerk

| <u>Aldermen</u><br>Ballard | <u>Aye</u> | <u>Nay</u> | <u>Absent</u> |
|----------------------------|------------|------------|---------------|
| Tieman                     |            |            |               |
| Payton                     |            |            |               |
| Edgcomb                    |            |            |               |
| <b>O'Sadnick</b>           |            |            |               |
| Sapienza                   |            |            |               |
| Lukosus                    |            |            |               |
| Moreno                     |            |            |               |
|                            |            |            |               |



Post Office Box 299 Peru, Illinois 61354

## April 11, 2024

Mayor Ken Kolowski, Peru City Clerk, and Aldermen of the City of Peru

RE: Petition of Olivia and Peyton Roop 1627 1<sup>st</sup> Street, Peru, IL (PIN# 17-17-454-006)

Gentlemen:

Pursuant to legal notice published in the News Tribune in the manner provided by law, the Planning/Zoning Commission of the City of Peru convened for a public hearing on Wednesday, April 10, 2024, at 5:00 p.m. in the City Municipal Building, 1901 Fourth Street, Peru, IL, to consider the Petition of Olivia and Peyton Roop ("Petitioners") concerning property commonly known as 1627 1<sup>st</sup> Street in the City of Peru, Illinois, legally described as follows:

Lot Six (6) in Block Sixty-one (61) in Ninewa Addition to the Town of Peru, situated in the City of Peru, excepting coal and minerals and the right to mine and remove the same, situated in the County of La Salle and State of Illinois. PIN #: 17-17-454-006 ("Property")

Petitioners desire to construct a fence and request the following relief under the City's Zoning Ordinance, to wit:

- (a) A special use pursuant to Section 10.03(c)(8) to allow for fencing in the west side yard abutting Putnam Street;
- (b) A variance from Section 6.03(b)(5)d. to reduce the side yard setback abutting Putnam Street from not less than 30', to not less than 5', for purposes of constructing a fence; and
- (c) For such other and further relief deemed necessary or appropriate.

The Property is zoned R-2 Single-Family Detached Dwelling District.

Planning/Zoning Commission Members Miller, Lucas, Kalsto, Brady, Jones and Becker were present at the hearing. Member Grabowski was absent.

Petitioners appeared and were duly sworn. Mr. Roop testified that Petitioners are looking to install a white vinyl fence around the Property. He explained that the home is atop a hill on a corner lot and the 30' setback would actually run through the middle of Petitioners' living room. Petitioners are seeking a variance for a five-foot setback in order to construct a privacy fence to contain their dogs in the yard, and for the safety of their infant daughter when she starts to run around.

In response to questioning from Chairman Miller, Mr. Roop testified that the fence would tie into the front wraparound porch and then run alongside Putnam Street. In response to further questioning by Member Brady, Mr. Roop said the fence would be within the existing trees along Putnam Street. In response to further questioning by Member Lucas, Mr. Roop said the fence would extend north to the driveway and then east to the southwest corner of the detached garage. It would then come out about 3 feet from behind the garage and run along the east property line back to the front porch.

Chairman Miller stated that he had spoken with Alderman Mike Sapienza, whom had no issues with the fence so long as it did not cause any line-of-sight issues for vehicles traveling on Putnam or 1<sup>st</sup> Streets. Miller noted that, given the fence would be within the existing tree line, he did not think there would be any problems.

In response to further questioning by Member Kalsto, Petitioners confirmed that there are stop signs on 1<sup>st</sup> Street at the intersection of Putnam. Mr. Roop explained there should be no issues because the fence will be situated up on top of the hill inside the existing trees.

There were no public comments or objections.

The Planning/Zoning Commission found the requested relief will not alter the essential character of the locality; will not be detrimental or injurious to other properties in the area; will not impair an adequate supply of light or air to adjacent properties, or increase the danger of fire, or endanger the public safety, or diminish or impair property values and will not increase street congestion and, therefore, favorably recommended that the City Council grant the relief as prayed for in the Petition.

Member Jones moved, and Member Brady seconded, to favorably recommend that the City Council approve the Petition as prayed for. The motion passed unanimously: 6 aye, 0 nay, and Member Grabowski absent.

Respectfully submitted,

CARY MILLER, Chairman of the Planning/Zoning Commission

#### ORDINANCE NO

#### AN ORDINANCE GRANTING A SPECIAL USE AND VARIANCE AS SOUGHT BY THE PETITION OF OLIVIA AND PEYTON ROOP CONCERNING PROPERTY LOCATED AT 1627 1<sup>ST</sup> STREET IN THE CITY OF PERU, ILLINOIS

WHEREAS, after legal ad notice duly published in the News Tribune in the manner provided

by law, the Planning/Zoning Commission of the City of Peru conducted a public hearing on April 10,

2024, to consider the Petition of Olivia and Peyton Roop ("Petitioners") concerning property located

at 1627 1<sup>st</sup> Street in the City of Peru, Illinois, legally described as follows:

Lot Six (6) in Block Sixty-one (61) in Ninewa Addition to the Town of Peru, situated in the City of Peru, excepting coal and minerals and the right to mine and remove the same, situated in the County of La Salle and State of Illinois.

PIN #: 17-17-454-006 ("Subject Property"); and

WHEREAS, Petitioners desire to construct a fence upon the Subject Property and request the

following relief under the City's Zoning Ordinance, to wit:

- (a) A special use pursuant to Section 10.03(c)(8) to allow for fencing in the west side yard abutting Putnam Street;
- (b) A variance from Section 6.03(b)(5)d. to reduce the side yard setback abutting Putnam Street from not less than 30', to not less than 5', for purposes of constructing a fence; and

WHEREAS, the Planning/Zoning Commission has made its report of the hearing and has unanimously recommended that the City Council approve the special use and variance as sought by Petitioners.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**<u>SECTION 1</u>**: The City Council finds as facts the recitals hereinbefore set forth and incorporates them herein by reference.

**SECTION 2:** The Subject Property is hereby granted the aforementioned special use and variance for the purpose of constructing a fence in accordance with plans on file with the City.

Nothing in this Ordinance shall be construed to preempt any private covenants and restrictions that may be applicable to the Subject Property.

**SECTION 3:** This Ordinance shall be in full force and effect from and after its passage and approval according to law.

PRESENTED, PASSED, AND ADOPTED at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_\_ voting aye, \_\_\_\_\_\_ voting nay, \_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 22<sup>nd</sup> day of April, 2024.

## APPROVED: April 22, 2024

(CORPORATE SEAL)

Ken Kolowski, Mayor

ATTEST:

David R. Bartley City Clerk

<u>Aldermen</u> <u>Aye</u> <u>Nay</u> <u>Absent</u> Ballard Tieman Payton Edgcomb O'Sadnick Sapienza Lukosus Moreno

#### ORDINANCE NO.

## AN ORDINANCE AUTHORIZING ACCEPTANCE OF A TEMPORARY CONSTRUCTION EASEMENT FROM ST. JOSEPH'S ROMAN CATHOLIC CONGREGATION OF PERU, ILLINOIS

(2003 5<sup>th</sup> Street – PIN: 17-17-418-011)

WHEREAS, the City of Peru, an Illinois home rule municipal corporation ("City"), proposes utility infrastructure improvements in connection with the City's 5<sup>th</sup> Street and 10<sup>th</sup> Street Watermain Improvement Project ("Project"); and

WHEREAS, there is a need for the City to obtain a temporary construction easement from St. Joseph's Roman Catholic Congregation of Peru, Illinois, a religious corporation ("St. Joseph's") to utilize a portion of St. Joseph's property as a construction staging area during the Project, and St. Joseph's has agreed to provide the requested temporary construction easement; and

WHEREAS, the acquisition of the temporary construction easement is a matter pertaining to the government and affairs of the City, is for a proper public purpose, and is in the best interests of the health, safety, and welfare of the City.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PERU, ILLINOIS, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**SECTION 1:** The Mayor, for and on behalf of the City, is hereby authorized and directed to execute and accept, and the City Clerk, for and on behalf of the City, is hereby authorized and directed to attest, the temporary construction easement from St. Joseph's, a copy of which is attached hereto and made apart hereof.

**SECTION 2**: This Ordinance shall be effective immediately from and after its passage and approval.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay, \_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_, which meeting was held on the 22<sup>nd</sup> day of April, 2024.

#### APPROVED: April 22, 2024

Ken Kolowski, Mayor

## (CORPORATE SEAL)

## ATTEST:

David R. Bartley City Clerk

AldermenAyeNayAbsentBallardTiemanPaytonEdgcombO'SadnickSapienzaLukosusMoreno

## TEMPORARY CONSTRUCTION EASEMENT

<u>Address</u>: 2003 5<sup>th</sup> St., Peru, IL 61354 <u>PIN</u>: 17-17-418-011

This space reserved for Recorder's use only.

## **GRANTOR, ST. JOSEPH'S ROMAN CATHOLIC CONGREGATION OF PERU, ILLINOIS,** a religious corporation ("Grantor"), as owner of certain real property commonly known as 2003 5<sup>th</sup> Street, Peru, Illinois (PIN# 17-17-418-011), hereby grants and conveys to **GRANTEE, CITY OF PERU,** an Illinois home rule municipal corporation and its contractors, agents, employees, subcontractors and assigns (collectively, the "City"), a Temporary Construction Easement for the purposes of City's access, use, and storage of construction materials and equipment on, over, under, along, across and upon a portion of Grantor's property described and depicted as the "Temporary Construction Easement Area" on <u>Exhibit A</u>, attached hereto and incorporated herein.

This Temporary Construction Easement is granted to City in connection with the City's 5<sup>th</sup> Street and 10<sup>th</sup> Street Watermain Improvement Project (the "Project"). The rights, easements and privileges hereby granted to City shall commence on June 1, 2024, and shall terminate on August 15, 2024.

The City agrees to indemnify and hold harmless the Grantor from and against all claims, damages, losses and expenses which may arise by reason of the City's Project or use of the Temporary Construction Easement Area.

Grantor shall have and retain all rights to use and occupy Grantor's property except as otherwise herein expressly granted; provided, however, that Grantor's use and occupation of the Temporary Construction Easement Area may not interfere with City's use of the Temporary Construction Easement Area for the purposes herein described.

Upon completion of the Project, City shall repair and restore the parking and other surfaces within the Temporary Construction Easement Area to the condition in which they existed prior to City's exercises of any easement rights granted herein, and the City shall leave the Temporary Construction Easement Area and immediately surrounding premises free from debris.

#### WITNESS the hand and seal of the Grantor this \_\_\_\_ day of \_\_\_\_\_, A.D., 2024.

#### **GRANTOR**:

ST. JOSEPH'S ROMAN CATHOLIC CONGREGATION OF PERU, ILLINOIS, a religious corporation:

BY:\_\_\_\_\_

#### STATE OF ILLINOIS ) SS COUNTY OF )

I, a Notary Public, in and for said County, in the State aforesaid, do hereby certify, that \_\_\_\_\_\_\_, as \_\_\_\_\_\_\_ of St. Joseph's Roman Catholic Congregation of Peru, Illinois, a religious corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the instrument of writing in his stated capacity for the uses and purpose set forth therein.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_\_, A.D. 2024.

Notary Public

## ACCEPTANCE

The above and foregoing Temporary Construction Easement is accepted by the City of Peru, Illinois, pursuant to direction of its City Council, this \_\_\_\_\_ day of , 2024.

## CITY OF PERU, an Illinois Home-Rule Municipal Corporation

BY:\_\_\_\_

Ken Kolowski, Mayor

(CORPORATE SEAL)

ATTEST:

David R. Bartley, City Clerk

This Instrument Prepared By and Return To:

City of Peru, Illinois ATTN: Corporation Counsel 1901 4<sup>th</sup> Street Peru, IL 61354 TEL (815) 223-0061 FAX (815) 223-9489

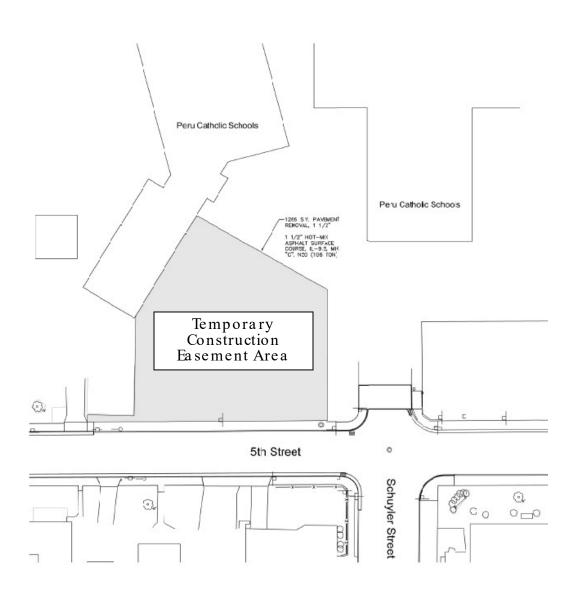
## **EXHIBIT A** Temporary Construction Easement Area

## Description

## Part of:

Lot 9 and Lot 10 in Block 6 in Ninewa Addition to the Town, now City of Peru.

<u>Address</u>: 2003 5<sup>th</sup> St., Peru, IL 61354 <u>PIN</u>: 17-17-418-011



A Resolution for: Section No: 22-00070-01-PV Job No: C-93-026-24 Project No: YS9F(788)

#### **RESOLUTION NO.: 2024-09**

## A RESOLUTION AUTHORIZING EXECUTION OF A JOINT FUNDING AGREEMENT AND COMMITTING THE CITY'S MATCHING FUNDS FOR THE PLANK ROAD RECONSTRUCTION PROJECT (PHASE I)

WHEREAS, the City of Peru is proposing to complete Phase I of the Plank Road Reconstruction Project, which involves the reconstruction and widening of a section of Plank Road to add a center dual turn lane along with drainage improvements, as part of larger overall improvement plan to reconstruct and widen Plank Road south of Interstate 80; and

WHEREAS, the above stated improvement will necessitate the use of the STU funding and COVID Relief funds provided through the Illinois Department of Transportation ("IDOT"); and

WHEREAS, the use of these funds require a joint funding agreement ("AGREEMENT") with IDOT; and

WHEREAS, the improvement requires matching funds.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PERU, A HOME RULE MUNICIPALITY, AS FOLLOWS:

**Section 1:** The Council hereby appropriates \$1,658,000.00 or as much as may be needed to match the required funding to complete the proposed improvement from City of Peru General Funds and furthermore agree to pass a supplemental resolution if necessary to appropriate additional funds for completion of the project.

**Section 2:** The Mayor is hereby authorized to execute an AGREEMENT with IDOT for the above-mentioned project.

Section 3: This resolution will become Attachment 3 of the AGREEMENT.

**Section 4:** The City Clerk of the City of Peru is directed to transmit 3 (three) copies of the AGREEMENT and Resolution to IDOT District 3 Bureau of Local Roads and Streets.

**PRESENTED, PASSED, AND ADOPTED** at a regular meeting of the City Council of the City of Peru, Illinois, by an aye and nay roll call vote, with \_\_\_\_\_ voting aye, \_\_\_\_\_ voting nay,

\_\_\_\_\_ absent, and Mayor Kolowski \_\_\_\_\_\_ voting \_\_\_\_\_, which meeting was held on the 22<sup>nd</sup> day of April, 2024.

APPROVED: April 22, 2024

(CORPORATE SEAL)

Ken Kolowski, Mayor

ATTEST:

David R. Bartley City Clerk

<u>Aldermen Aye Nay Absent</u> Ballard Tieman Payton Edgcomb O'Sadnick Sapienza Lukosus Moreno

| State of Illinois        | )    |
|--------------------------|------|
|                          | ) ss |
| <b>County of LaSalle</b> | )    |

#### **CERTIFICATION**

I, **DAVID R. BARTLEY**, City Clerk, in and for the City of Peru, Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the forgoing to be a true, perfect and complete copy of the resolution approved by the City Council at its meeting on the 22<sup>nd</sup> day of April, 2024.

IN TESTIMONY WHEREOF, I have unto set my hand and seal, at my office, this 22<sup>nd</sup> day of April, 2024.

DAVID R. BARTLEY, City Clerk

(seal)